























Notes  
CSB





NOTES ON THE HISTORY OF THE  
CONGREGATION OF PRIESTS OF  
SAINT BASIL — COLLECTED BY  
ROBERT JOSEPH SCOLLARD, CSB



4 8



1966 - 1968



L E T T E R S

from confreres

received by

Robert J. Scollard,

C.S.B.

##

1966 - 1967

a selection

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Donald B. Beninger  
January 3, 1966

1

St. Mary's Church  
Owen Sound, Ontario  
January 3, 1966

Dear Father Scollard,

Inclosed please find the clippings you requested re fire in St. Vincent's Church, Meaford, Christmas morning. The insurance evaluator and engineer were to see it a week ago, but so far no estimate of damaged covered by insurance. It seems the walls are still solid. The roof is on, but we do not know how solid. We covered the windows with plywood to protect what is left of the building, although there is not much left except the walls and the roof.

You are fortunate you were not riding the Barrie bus when it slid off into Bothwell's Creek. No one was seriously hurt. They said three were hospitalized for a while. The Bus had to stay in the creek for the night until they sent a wrecker big enough to lift it out Sunday morning.

Meaford hs been having Mass in the Public School Auditorium. The Anglicans offered their church for 9:00 Sunday mornings, but the Chancery turned it down. This will be another busy week with Wiarton Public School at 9:00 on Wednesday, followed by the Sisters Confessions at Cape Croker at 10:30, Thursday the Holy Day Masses in Hepworth and Wiarton, and the First Friday Masses the next day, then the regular weekend.

A Happy New Year!

Don [Beninger]

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



James E. Daley  
February 1, 1966

2

St. Joseph's College  
University of Alberta  
Edmonton, Alberta  
February 1, 1966

Dear Father Scollard,

I have submitted the Application for the Novitiate of DENNIS SIMMONIN to the Local Council. As far as I know, it will be passed and sent on to you ...

Father Dore is again finding it difficult to carry on. However, his charity seems to have no end. He is teaching one period of Introduction to Philosophy. He is a good teacher and the students love him. Father Robert Montague has done an admirable job of replacing him as Rector. Please keep Father Dore in your prayers.

I waded (and cut) my way through Father Roume's book. It is very well written - excellent prose - and, I would think, is worthy of translation.

Our Regional meeting, during the Christmas recess, was very pleasant. As I understand it, ours was the only Region in which almost all of the confreres were able to attend the meeting. We enjoyed have Father E.J. McCorkell with us, and, I think he enjoyed participating.

The library is almost completely catalogued. I wish I had more time to spend in it. Library of Congress cards are still trickling in each week. Bob Flood very kindly sent a list of periodicals to augment our present subscriptions. It is good to get professional help.





James E. Daley  
February 1, 1966

3

The University librarians have been very gracious. In fact, they are putting a considerable amount of their budget next year towards stocking medievalia. As a result, they are interested in our own stock. I still wish you would give some thought to paying us a visit, perhaps in the summer.

The scholastics are well. I gather that Mr. David Armstrong is experiencing his not difficult times in his graduate work. However, we are all confident that he will come out on top, and we encourage him to do so. Many of our Houses in the West would benefit much from having scholastics in them. I am sure that the Council is aware of this, and that some prudent move will be made to realize it in the near future.

Dave Bauer ran through here last weekend. His National hockey team played the local Junior A and won. He did not stay with us, but he came in for Mass last Saturday. I was surprised to see that he had put on so much weight!

No one here is particularly happy over the proposed revision of the Rule. One suspects, however, that with meaningful comments and criticisms, the Committee on the Rule will come up with something to encourage our members and to perpetuate our good Community.

We received some Application to the Novitiate Forms from Toronto, after requesting them from Bob Finn. I presume that he asked you for them, and that you sent them on to us. Many thanks.



James E. Daley  
February 1, 1966

4

Do take care of yourself, and, please let us know if you would like to come out here next summer and look over the library. We would be happy to foot the bill for your travel.

I had to go out for Sunday Work last Sunday (something we rarely do, given our own parochial commitments). I had breakfast with Joe Moher's family, who live in the parish.

May God continue to bless your good work for Him and for us all.

Sincerely in Christ,

Jim Daley.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



James E. Daley  
February 27, 1966

5

St. Joseph's College  
University of Alberta  
Edmonton, Alberta  
February 27, 1966.

Dear Father Scollard,

I never did thank you for the copy of the news clippings concerning the Community. You certainly picked out some excellent ones. The scholastics, especially enjoyed reading through them and listening to our comments. I think it gave them a better sense of the tradition of the Congregation. Some of the articles caused much laughter. It is interesting to note the way in which journalism has changed over the years. Thanks again!

As you know, Bob Montague has been in hospital for over a week with internal hemorrhaging. The doctor took X-rays last Friday, and he pinned the problem down to a duodenal ulcer. The bleeding had not been arrested Friday, but, last night, Bob said the doctor was confident that it had stopped. At any rate, more X-rays will be taken Monday; if the bleeding has not been stopped, then an operation will be necessary. I talked with the doctor Friday night, and he is confident that an operation will not be necessary. Bob is in good spirits and he has no pain whatsoever. He is well ahead in his lectures, and can afford to miss a couple of weeks. Should an operation prove necessary, I will take over his lectures in philosophy (one group in Introduction) and theology (a basic course) until he returns. We certainly miss him around the House. He





James E. Daley  
February 27, 1966

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is such a fine man and good Superior. I presume that Russ Pendergast keeps the Council informed, either personally or through Bob Finn.

The best book store in town (Hertig's) had an annual half price sale Saturday. Father Dore and I went down to it and we had to stand outside for over an hour. We bought about \$60.00 worth of books, mostly for the library. Father Dore is an excellent book buyer. At present we are getting our periodicals bound. The Institute very kindly sent us a complimentary edition of the complete "Mediaeval Studies", which we had bound at a very reasonable price.

Joe Moher's father is in hospital for a hemorrhoid operation. He should be out tomorrow. He is in the same hospital that Bob Montague is in. The pastor of his parish was on vacation a few weeks ago, and I went there to help out (something we rarely do). I had breakfast with the Moher family. They are fine people.

Bob Finn went through here a week ago. He was in Calgary trying to line up our commitment to the Newman Club there. He had a chance to meet our applicatn to the Novitiate, Dennis Simonin. I have almost all of the required documents for Mr. Simonin. Bob Montague thought it bes that we get as much as we can before sending the application on to Bob Finn. We await the certificate of baptism from Vicatoria. When I first mentioned him to you, I was under the impression that the Application had already been forwarded from here. It should go out this week.





James E. Daley  
February 27, 1966

7

The scholastics are well. Mr. David Armstrong was somewhat floored b y his appointment. His Canada Council Grant cover his research to the end of August, 1966. Apparently, Father Bob Fischette expects him to attend the Ontario College of Education this summer. No doubt, there is a mix-up somewhere.

Sincerely yours in Christ,

Jim.

(Letter from Father James Daley. Transcribed from the original, deposited in the general archives of the Basilian Fathers in <sup>T</sup>oronto)



James E. Daley  
November 1, 1966

8

St. Joseph's College  
University of Alberta  
Edmonton, Alberta  
November 1, 1966.

Dear Father Scollard,

Your "Annals" arrived. Congratulations! It is, as usual, a fine publication. I haven't devoured it entirely as yet. Mr. Joseph Bergerman noted that his name was misspelled in the "Staff Appointments" section. However, he was consoled by the fact that it was properly spelled in the "Index". (I think it was Paul Meloche who said that you always let a few mistakes pass, just to see if anyone ever reads the "Annals"!!) On a sadder note, we certainly had our share of deaths this year. You must have had to do some fast juggling to get Jack Hussey's obit in. Od that he and Father Perdue should have died the same year; they were such good friends.

We are thinking of introducing a new course next year: "The Philosophy of Man." It and its calendar description already have the approval of the head of the philosophy department. We hope it will pass the Dean's Council. There is a great need to augment our course offerings, and a great demand to have a senior course as a follow-up to our junior one in Introduction. Father Wilfrid Dore and I are working together in drawing up a course of studies for the proposed course. I am trying to get him enthused over the prospect of the two of us editing an anthology of readings in the philosophy of man. I'm pretty sure McGraw-Hill would publish it. Father Dore has not committed himself as yet.



James E. Daley  
November 1, 1966

9

I finally found a copy of "The Gateway" in which a write-up of the College appears. You will note that "the ecclesiastical James Bond" is featured.

Sincerely in Christ,

Jim Daley

Also enclosed is a copy of the "Reporter" (page 3) for your scrapbook.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



James E. Daley  
December 8, 1966

10

St. Joseph's College  
The University of Alberta  
Edmonton, Alberta  
December 8, 1966.

Dear Father Scollard,

I thought you might like to see the picture on page one. His Grace was here last Sunday, and he approved very much of our liturgy. (Actually we do nothing that he has not permitted.) The concelebrants are, (l. to r.) Father Wilfrid Wirtz, a Pallotine priest who lives with us; Father Robert Montague; Father Ken Johnstone, S.J.; and Father Russ Pendergast.

You might also note our "ad" on the bottom of page 7. Father Montague was not too pleased with it. But, as Director of Vocations, I have already had two phone calls, and the paper just came out this morning!! George Dexter designed it.

The flu seems to be making the rounds. However, all are reasonably well. I went to Calgary last weekend for the Conference on Catholic Education (written up on page 6). It was not too impressive.

Every best wish, in Christ.

Jim D.

(Letter from Father James Daley. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





James E. Daley  
April 8, 1967

11

St. Joseph's College  
The University of Alberta  
Edmonton, Alberta  
April 8, 1967.

Dear Father Scollard,

It's time for a Spring Epistle. Today is the first evidence we had in the weather that Winter might possibly disappear. It is a delightful 40 degrees which, for us, is comparable to 70 in Toronto.

Doug Roche, Editor of the "Western Catholic Reporter" did a fine thing in getting out translations of the latest encyclical in this week's edition of the paper. He had some financial help from the Knights of Columbus. (Financially, by the way, the "Reporter" is on the rocks to the tune of \$180,000!! Hard to believe, but true.) I enclose a few copies, in the event that they may be of some use.

We have one candidate for the Novitiate this year. Bob Montague will get the Application to you in time for the May Council meeting. The lad (Gregory Dunwoody) has never been to one of our schools ... There are others who would like to enter this year. However, it seems prudent for them to finish their B.A. studies. To be precise, there are five possible candidates for the Novitiate as of this date. If they are faithful in their intentions, we should be able to submit Applications between the years 1968 and 1970. Please God, there will be others too. The students here really appreciate the Basilians. It is unfortunate that we will no longer have scholastics with us next year. I am convinced that they are great vocation-getters.



James E. Daley  
April 8, 1967

12

Speaking of the scholastics, Bob Montague intends to arrange a retreat for them around the second week of May at a Franciscan Retreat House in Cochrane, Alberta, about 25 miles from Calgary. At our Local Council meeting this morning, we agreed that the scholastics should make a common retreat, and that a Basilian should direct it. Several names were proposed (Stapleton, Malley, Burke, Foley), but, Bob found that the scholastics themselves would like either Father Rudolph Diemer or Father Joe Abend. I believe that Bob plans to try to get Joe.

The confreres are all reasonably well. Father Basil Sullivan, especially, put us all to shame with his boundless energy and enthusiasm. It is unfortunate that Father Wilfrid Dore is being moved to the Seminary. He would really like to stay here, and we would like to keep him. I was informed that he asked for a change. However, he himself would like to stay. When Father is under sedation, he has a habit of writing and saying things that he regrets later. St. Joseph's College is Father's baby; I find it hard to envisage the place without him. Both Fathers Montague and Pendergast would like him to remain here, too. Any suggestions??

Bob is recovering well from his appendicitis. I presume that you know of his operation in Vancouver. He got back just in time for Cardinal Leger's visit. Thank you for keeping track of our College in the Archives and in your scrapbook. Bob posted your letter on the bulletin board.



James E. Daley  
April 8, 1967

13

You must be very busy perparing for the Chapter. Please give my regards to the confreres, and the very best to you.

Sincerely yours in Christ,

Jim Daley

P.S. It looks as though the typewriter could stand a new ribbon!

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





James E. Daley  
June 27, 1967

14

St. Joseph's College  
The University of Alberta  
Edmonton, Alberta  
June 27, 1967.

Dear Father Scollard,

I just returned from the East last Friday. Sorry I did not get to see you, but, my reservations were confused and I had no time to spend in Toronto. I did spend a day or so in Windsor at the High School. I encountered a few malcontents there. It was good to get back West where, with the exception of Hugh Foley, we are blessed with relatively stable Religious. Actually, I think Hugh will return to us. Art Looby seemed to think that Hugh should be in a large community where he can be recognized and encouraged.

Sometime ago, I mentioned that we might have another candidate for the Novitiate this year in addition to Greg Dunwoody. You may recall his name: Murray Armstrong. I had a good talk with him last night, and he has decided, somewhat prudently, I think, to finish his B.A. He has one more year to go. I told him that he could make application anytime within the coming year, but that a decision on it might not be given before next April or May. I think we shall have two others next year too - both with M.A. degrees. You might keep them in your prayers.

We are all so pleased that Father Wilfrid Dore will be with us next year. I know he is happy over the reappointment, although it has been very hard to discover just what the man really wanted. I think he plans to take off





James E. Daley  
June 27, 1967

15

for the mountains for a couple of days before the two of us start teaching summer school July 4.

Bob Montague managed to get \$18,000 from the Archbishop which will cover part of our operational deficit and carry us over until the revenue from the Summer Session comes in. We will not have many students this Summer. EXPO seems to have cut down the number of students considerably.

Don't bother answering this. You must be up to your neck in Chapter business. I just thought I would let you know about Murray Armstrong. Last Sunday, I had supper at Joe Moher's home. He is here on vacation and will be teaching at Forest Hill next year. We had a good conversation, and I do think that the man still has a vocation. He must have rubbed some one at Michael Power and the experience made him quit. However, I didn't encourage him at all. We shall have to be very careful about our candidates in the future, and certainly about readmitting a former confrere.

Hope you manage to get away for a few days before the Chapter. And, if you a rest afterwards, please be sure that you are more than welcome here.

Sincerely yours in Christ,

Jim Daley

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



John F. Madden  
February 2, 1966

16

11 Lansdowne Road  
Lond, W. 11, England  
February 2, 1966

Dear Bob,

Many thanks again for the Newsletter, and for the informative note on the back. I can assure you that your efforts to keep us "fugitives" informed are greatly appreciated.

I was sorry to hear of Uldège Girard's death, of course. But I saw him a couple of times in the course of last summer and he was truly pitiable. I suppose it is inevitable that the "age-wave" should arrive, and we should find ourselves with a growing number of sick. If God wants me to linger on (and I do hope He won't), He'll have to give a mlot of help. I've had nothing worse than a heavy cold since I was eight years old and don't know what suffering is.

All goes well here. Sam Femiano dropped in a couple of weeks ago; he was on his way back from Birmingham to Paris. He seems to have everything well in hand. I imagine that John Fournier has returned from the Holy Land, but have not seen him yet. I saw him here at the club shortly before he left. In December I had a wonderful visit - only a day in each place, unfortunately - at Annonay and Paris. I was much impressed with the spirit and joy of both places, but I guess there are lots of problems as well. But it was wonderful to be among that many Basilians again.

My own work is going according to schedule (a rather flexible one, to be sure!). I shall not produce a boom or even an article (though



John F. Madden  
February 2, 1966

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there are possibilities) but I have had the chance to do the kind of reading and intensive study in the Old English period that I so badly need. I shall be taking the first part of March to drive around England, particularly to visit the archaeological remains of the Anglo-Saxon villages and churches. I must also see the more traditional "shrines" of English Literature, Lake Country, Burns Country, Yorkshire Moors, etc.

Give my best to all in the Churial House, and thanks again.

John Madden.

(Letter to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



John F. Madden  
February 1, 1967

18

St. Michael's College  
University of Toronto  
Toronto 5, Canada  
February 1, 1967

Dear Bob,

All I can add to your account of the Benedi-  
camus is a list of a few names. Also involved  
in the first volumes were Walt Principe, Fred  
Black (he designed the cover), Wally Platt,  
Hugh Foley and I think Vince Thompson. Bob  
Fehr might have been, but I am not sure.

Jack Madden.

(Note to Father Robert Scollard. Transcribed  
from the original, deposited in the general  
archives of the Basilian Fathers in Toronto)







Fergus J. Sheehy  
February 3, 1966

19

The Aquinas Institute of Rochester  
1127 Dewey Avenue  
Rochester 13, N.Y.  
Feb 3/66

Dear Bob:

Glad to hear from you. The Retreat will start on the Monday of Holy Week and I'll be glad to keep a room for you. You don't have to wait till then to come over.

Well, we just had a blizzard to end all blizzards. Oswego, not far from here, got 102 inches of snow. Really hard to believe. We got about fifty altogether and it resulted in no outside deliveries or school for three days. Billy McGee was up for the O'Shanecy funeral. Guess the kid will go back to the Novitiate tomorrow. Sorry to hear that Fathers Louis Bondy and Simon Perdue are in such poor shape.

God be with you

Ferg

(Letter from Father Fergus Sheehy to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Fergus J. Sheehy  
September 14, 1966

20

Basilian Fathers  
402 Augustine Street  
Rochester, N.Y. 14613  
Wednesday Sept 14/66

Dear Bob:

Have been trying to get a shap of Charlie Donovan but can't seem to locate what you want. Got Jack Whitley to see if the Courier had one but if they don't come through today, I will send on what we have. We have a glossy print of Jack Spratt.

Fathers E.J. McCorkell and Basil Sullivan were over for dinner yesterday and Father Joseph Muckle is coming for a stay of a couple of days?? today. His nurse is ill. We have our first football game Saturday night. It should be a fair season. Keep the Faith.

Ferg

(Note from Father Fergus Sheehy to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto.)



Fergus J. Sheehy  
December 23, 1966

21

Basilian Fathers  
402 Augustine Street  
Rochester, N.Y. 14613  
Dec 23/66

Dear Bob:

Many thanks, Bob, for the research into the Preachers for a retreat. I called Rudy and he said if it were O.K. with Tony Lococo he would be glad to come, so that should work out O.K.

Hear that George Thompson is having a bit of a blow on the 35th. He is a good boy. We are all not getting any younger. My 31st was last Wednesday.

Have a Happy Christmas and New Year, Bob, and I will save a room for you for the Retreat in case you can make it here at that time. Thanks again.

Ferg

(Note from Father Fergus Sheehy to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Matthew A. Killoran  
February 6, 1966

22

Shrine of Ste. Anne  
Established 1701  
1000 Ste. Anne Street  
Detroit, Michigan 48216  
February 6, 1966.

Dear Bob:

A rather heated discussion with my confreres along with my superior has prompted this letter. I claimed that with our faculties for blessing articles, i.e. rosaries, crucifixes, etc. and putting the indulgences, they had to make at least a Holy Hour once a week. They never heard of such a thing so I lost the argument at least for the present. I can not find the little leaflet that came with those faculties but I feel sure that one of the necessary things to put those indulgences on is that hour visit. Of course I could be wrong as Roger deBilly once told me about Bob Lowrey when they were together. Bob was checking Roger pretty closely at that time and Roger said to me, "I may be wrong nine times out of ten, but damn if I am wrong ten out of ten."

Also if you have an extra Annals around (1965-1966) I would like to have it. I got mine but the O'Brien's would like to know some of the changes made during the past year. They especially are anxious to know if Father Leonard Rush is still at St. Michael's College.

There is nothing new going on here. The church is still standing but no word from the Archbishop about its future. I think Roger would like to see it torn down but is not anxious about a new one to replace it. Honestly I





Matthew A. Killoran  
February 6, 1966

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would not be too anxious about a new one going up either, unless they wish to build on for the convenience of truck drivers only. It is mostly trucking lots that seem to be going up around us.

The Fathers are all well here. They are anxiously awaiting the new appointments. It seems we are all to be moved this year. I don't know where we are going but it must be out in pasture some place and likely at Annesi Farm. Perhaps Father Bill Murray will come with us and plant cabbage for the Community. We could help to build the scare-crows.

I am in a rush at the present time and will have to wind this up. I hope to write a better and more newsy letter the next time. Who knows we may be together next year and I will be able to say anything of importance to you and save writing it. We shall wait until the new appointments come out and if I am still here then I will write a longer letter to you.

As ever,

Matt

(Letter from Father Matthew Killoran to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



Matthew A. Killoran  
September 17, 1966

24

St. Anne's Church  
1000 Ste. Anne St.  
Detroit 16, Michigan  
Sept. 17, 1966.

Dear Bob:

Things are more or less quiet at present and I feel it would be a good time to dash off a few lines to you. I think you can pick some of the things out of this and consider it meat for the "news of the year".

Things at Ste Anne's are running along very well. As you know we have six priests stationed here and the problem of purifying a ciborium should almost be solved. There must be one who has the faculties for purifying a ciborium. Father Michael Zolondek is so far still within the precincts of the altar and has not attempted strange changes in the liturgy. Father James Rankin is teaching part time at Assumption High School and I believe will be taking some courses at Wayne State University in something like adding or subtracting in a new and shorter method.

I hardly know what to tell you about the repairs to the church. Yhrtr so many schools of thought it is rather hard to figure them all out. In general we had estimates for the various parts that needed repair or at least to be changed. The total amount came to about \$600,000 or \$700,000. This had an added note that it could run higher. Now this takes in what Father Roger deBilly would call a complete job, i.e. change the front en rows of pews around and put them sideways, put in all new pews and floor, new heating, wiring, plumbing, fix all leaks, plaster, pointing, etc.



Matthew A. Killoran  
September 17, 1966

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It would be just about everything except poor old Gabriel Richard would have to "weigh anchor" or get into winter quarters.

At the present there are two main groups who want to collect money to save Ste Anne's. One group of three formed a Corporation and intend to collect. However, there was a great deal of opposition to that method and so another group decided that they would have seven trustees to collect. There have been meetings about every second week but so far they have not settled down to any practical solution. In the meantime if it rains our roof leaks.

Another thing that is discussed frequently is the fact that you could build a new church for the amount used to repair the old one but the people do not want a new church. They want to preserve the old one. They would prefer not to make all the changes that Father deBilly suggests but only the necessary ones. The Archbishop has said he will not put any parish funds in it. If we wish to collect all the money we need to do the work, then he will not stop us. The people feel quite confident that they can collect that amount of money. I kind of doubt it myself. However, time will tell.

Well Bob I will have to go now. I do not expect you to put all this in the Annals but pick out a few things and jot them down.

I must tell you about some forty or so senior citizens who came for me to give them a tour of Ste Anne's church and the tomb, etc. I started out by telling them that I would tell them all I knew about Ste Anne's and anything I did not know I would make up as I went along. They enjoyed my explanations about the various





Matthew A. Killoran  
September 17, 1966

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things. One was a relative to one of our Sisters at Ste Anne's. He said is it true that this statue of the Mother of Perpetual Help is the only one of its kind in the United States. I said no I had never heard that. He said well one of the Sisters told me that. I said yes the Sisters may have told you but you can't depend on their stories too much. Another said is that case for the relic made out of wedding rings of parishioners in Ste Anne's parish. I said I had never heard that. He said, "Well I have." Oh I said you have been taling to the Sisters again. When they went bakc home they wrote me a lovely letter telling me how much they enjoyed the visit. I guess all other places they visited were a little more on the serious side.

Will say good-night. I have to preach on CCD tomorrow and I will have to find a topic sentence somewhere and try to develop it. Hope you improve in your Bridge game so that you can beat Father T.A. MacDonald. Tell him I said that Mr. and Mrs. Reynolds are good players. We played there one night and Father MacDonald...

Say hello to Father Hubert Coughlin and Father Edmund Young for me when you see them.

Mtt.

(Letter from Father Matthew Killoran to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)





W. David Megel  
February 13, 1966

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88 rue du Tabellion  
Bruxelles 5, Belgique  
February 13, 1966

Dear Father

Thanks for the bit of news. I really appreciate it. Last letter I wrote to Father Robert Fischette I asked him if Father Wey was coming to Europe this Spring. There was some thought here that he was to come during February or March. No reply from Father Fischette. What do you think? Also what about the appointments? Wonder when to expect them - early March or later this year. I've received a few reports from the various regional conferences. I'm very pleased for the most part.

Received the revised rule. I can't say that it pleases me very much. I want so much to write some thoughts down on paper and send them to Father Wey. I've got to find time, but there are so many things.

It is now 2:00 A.M. I can sleep in tomorrow so I thought I'd stay up this evening, write a few letters and smoke my pipe. But now I'd better "aller au couché" Even though there might be some mistake in that last French phrase I'm really coming along. By the time I'm ready to leave here I should be doing very well. Seriously I understand most all of what is said.

I wonder if you could do me a favor. I need some more Mass intentions. Father Fischette sent the last 120 or so. Could you please send me some more 100-125 or so. Thank you very much. Looking forward to coming home.

Sincerely in Christ,

Dave Megel, CSB



W. David Megel  
May 6, 1966

28

88 rue du Tabellion  
Bruxelles 5  
Belgique  
May 6, 1966

Dear Father Scollard,

This is really not the time to write and ask for some money, but I must do so. My last bank statement showed about \$30.00 and I just came from the dentist. When I pay him I'll be on nothing but green stamps. Seriously it's not all that urgent, but I do need \$500 again. This will finish off the year and buy me a ticket home. Hope you can pass this on to Father Robert Fischette. I should really write to him, but I believe my latest correspondence with Father Wey has clarified things. Please tell Father Fischette also that the Mass intentions he sent arrived in good order.

The year is rapidly closing in. I've got a few papers to write. There are some courses left and of course the exams. School should officially close near the end of June. Right now my plans are to return to the United States in mid July. I'm undecided as to whether I should travel by plane or by boat. The boat would be a bit cheaper, the plane more convenient. I want to return home to visit with my parents for a while. I don't know just yet when I should take my holidays. That will depend upon where I will be working next year and what arrangements I will have to make this summer.

I have asked Father Wey to let me know as soon as possible whether he has made arrangements with Father Fitzpatrick or Bishop Emmett Carter.



W. David Megel  
May 6, 1966

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I'm about to write Father Fitzpatrick myself to know what has developed since his last letter. If you have any information of my situation or if Father Wey has made any determined plans I wish you or he could let me know.

Please keep me in your prayers. Thanks so much for your note.

Sincerely in Christ

Dave Megel, CSB

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



W. David Megel  
October 23, 1966

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Dear Father Scollard.

I'm very sorry that I haven't answered you sooner. I never received your letters. Certainly Father Robert Fischette and Father Wey have asked me to write to you but because of the many difficulties I have been in recently it slipped my memory. Now even at this time I don't know what necessary information I can give you. These are the facts, the information that might help you. My home address is: 90 Woodridge, Apt. 910, Ottawa 14, Ontario, Phone 829-2786. Office address: National Office of Religious Education, 90 Parent Avenue, Ottawa, Ontario. I don't know the phone number at the office right now, as you can see I'm writing to you from Sydney, Nova Scotia. I'm on a business trip. Sorry again about the delay on this information. I hope it didn't cause too much inconvenience.

Dave.

(Note from Father David Megel to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)







Eugene A. Heyck  
February 24, 1966

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Basilian House of Studies  
80 Fairport Road  
East Rochester, New York 14445  
February 24, 1966

Dear Father Scollard,

I have recieved your request from the Benedictines at St. Maur's Priory for pictures of our buildings. It is interesting that Father Vince Thompson and I spent the night at that priory in the summer of 1958 as the two of us were driving to Windsor to drop Vince off for his new appointment at Assumption High School. They were a very hospitable group. At that time, they were a sub-priory of Collegeville, Minnesota, but they have since become independent.

Father Wilfrid Sharpe has had a bit of a setback with the recurrence of heart pains. He is in the hospital again but the doctor advises that the electrocardiograms indicate no new damage to the heart muscle. Father John Murray is progressing nicely. He is back at the house and is gaining strength rapidly. His trouble was diagnosed as an excess of iron in his system which causes all the vital organs to function improperly. He is currently taking several medicines to overcome that effect and will soon start a bleeding process in which he gives a pint of blood a week. The blood is not replaced forcing the body to call upon the iron reserves to build up the new blood. It is hoped that this will reduce the iron level to a safe value.



Eugene A. Heyck  
February 24, 1966

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As you can imagine, there was quite a bit of excitement when the appointments were opened. You know my feelings, I think. It is a relief not to have the responsibilities of my present position. However, I'm sorry that I did not provide the kind of leadership that was expected of me. It is not clear to me where I failed but it is clear that I'm not wanted here any longer and that is sufficient for me.

I'll look after the pictures of the house for the Benedictines.

Sincerely,

Gene

(Letter from Father Eugene Heyck. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Eugene A. Heyck  
October 27, 1967

33

University of St. Thomas  
3812 Montrose Boulevard  
Houston 6, Texas  
October 27, 1967

Dear Father Scollard,

I am enclosing a copy of Father James Wilson's sermon at Father Leslie Vasek's funeral which I thought you would like for the records. I also sent a copy to Father T.A. MacDonald since you had mentioned he was particularly moved by Leslie's death.

I felt the blow very strongly, too, as I was with him here at home during the first stages of the attack and then I accompanied him to the hospital and anointed him in the emergency room and then was back at the hospital the next morning when he died. He was fully conscious when he was anointed and answered the prayers himself very clearly. As I was packing his things to go to the hospital, he particularly asked me to put his rosary and his office book in the bag. The initial attack was about ten o'clock Sunday evening while he was preparing his physics class for the the next day. He came to the chapel and found Father Victor Brezik and told him he was not feeling well and was helped back to his room. At first, he thought he might be in insulin shock so Father Frank Bredeweg got him a Coke but it failed to relieve the pain. In the meantime, Fathers Patrick Braden, Edward Sullivan and I came to his room. I could see many of the same symptoms Father Wilfrid Sharpe had when he suffered his attack in Rochester. So we called the doctor a second time and he agreed that we should rush him to the hospital.





Eugene A. Heyck  
October 27, 1967

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The sister at the emergency room took his blood pressure and immediately told me he should be anointed as his condition was poor. I stayed until about one a.m. He was in remarkably good spirits considering the pain he must have been suffering.

Father Braden was at the hospital next morning and I was due to relieve him. His heart had stopped about nine but the doctors managed to get it going again. A little after eleven, just as I arrived, his heart stopped again and the doctors worked feverishly over him but they just could not get any response. His parents and brother were at the hospital but they were not permitted in the intensive care unit because of the activity. He was unconscious by this time. It was shortly before noon that the doctors gave up their attempts to revive him and announced that he was dead.

I gave you rather complete details as you may want to use some of the material for his obituary in the Annals.

We are having lovely weather here now. I hope you are also. Best regards to all.

Sincerely,

Gene Heyck, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Eugene A. Heyck  
November 25, 1967

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University of St. Thomas  
3812 Montrose Boulevard  
Houston 6, Texas  
November 25, 1967

Dear Father Scollard,

Enclosed are Xerox copies of the newspaper articles on Eddie Sullivan, an editorial from the Houston Post and a copy of Alf Caird's sermon at the funeral. The church was full of mourners.

As you can imagine, we are going to find it very difficult to adjust after the loss of two of our priests like Eddie Sullivan and Leslie Vasek.

Father Vincent Guinan is improving at the hospital from bleeding ulcers but will be out of service for at least two more weeks. Father V.L. Kennedy is visiting for a while. He does not look well at all.

I feel sorry for Pat Braden with all the extra burdens that have been thrust upon him. The weather in Houston has been beautiful. Clear, sunny days and cool nights have prevailed all Fall. On Thanksgiving Day it was 84 degrees.

Best regards to all.

Sincerely,  
Gene Heyck, CSB

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



J. Terence Forestell  
February 27, 1966

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Ecole Biblique, P.O.B. 53,  
Jerusalem, Jordan,  
February 27, 1966

Dear Bob,

I received the appointments last Monday and the revision of the Rule the previous week. I also received your newsletter concerning Father Uldège Girard's death. Thank you for your note and for the news about Father Dan Forestll, as well as Father John O'Loane and Father Simon Perdue. I haven't written to my uncle in some time. I must do so soon. I am very grateful to those who do go out to see him. It is too bad that I have to be so far away when he is laid up like that. Is there any more news on Jack Murray's condition?

Am I right in missing the names of Steve O'Neil and Gerry Orsini from the appointment list? I suppose the number of special appointments is keeping everybody guessing? I'm sure Dave Megel will be surprised with his appointment. Do you know what field Ed Bourg will be doing his graduate work in? Jim Jordan's appointment to St. Michael's College was another surprising one - is that for mathematics? Joe Walsh is another one who probably got the surprise of his life. I think he'll be a good man at the Novitiate; I have a great deal of respect for him as a priest and a religious.

My work is proceeding according to plan. Our winter is almost over, but this would be no place for you in the winter time. We have no central heating, only kerosenestoves which produce as much fume as heat. They do help keep



J. Terence Forestell  
February 27, 1966

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your feet and hands warm if you keep them close to your desk. Rain is our chief precipitation, rarely snow, but this year we have only received 20 out an expected 50 centimetres of rainfall, with the rainy season ending in April. Since we depend largely on cistern water for the long rainless summer, we may have to take it easy on the showers - another reason why you shouldn't contemplate coming. When the sun is shing, we can have a hot shower whenever we ant; otherwise they heat the water once a week by electricity. It is amazing how well the sun heats the water with the gadgets they have on the roof; it is really scalding.

Incidentally, I also received the Annals sometime in January hosrtly after asking Father Robert Fischette to enquire about them. I suppose they got held up with Christmas mail and the Moslem fast of Ramadan which began Christmas Eve this year and lasted four weeks. All works slows down during that time because the Moslems are not supposed to eat or drink from sunrise to sunset; and it is amazing how many observe it religiously. Work suffers nevertheless, and the mail piles up. An odd piece of mail is sent to Israel by mistake, then it must return to Canada and be sent again. Mother sent a cheque early in December by air mail and I did not receive it till February 1. It had gone to Israel and had been sent back, even though it was properly addressed. I wrote a letter of complaint to the Postmaster General and had a very courteous reply. They are aware of the trouble and are trying to eliminate it. They asked me to send the envelopes if it happens again, so they can trace who is responsible.





J. Terence Forestell  
February 27, 1966

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All for now. Regards to all and my best to the sick when you see them. Thank you for keeping me posted about community affairs.

In Christ,

Terry.

(Letter from Father Terence Forestell to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto.)





J.Terence Forestell  
April 17, 1966

39

Ecole Biblique, P.O.B. 53,  
Jerusalem, Jordan,  
April 17, 1966.

Dear Father Scollard,

Thank you for your efficient newsletter service and the little tidbits which you take the trouble to add. I was also very grateful for your letter of March 30 with the details on Father Dan Forestell's condition. Father Bob Fischette usually reports on his condition when he writes and when my brother is in Toronto on business, he tries to get out and I get some news through mother. A recent letter from John Stapleton also mentioned his condition. I have been expecting a newsletter almost any day reporting his death, but in mother's last letter, she said the doctor had told Paul that his heart was still strong and that he will probably live until he has another stroke or the heart gives out. I also heard Father Louis Bondy was back in the hospital. There will be a lot of familiar faces gone when I get back. I am sorry to hear about John Sheehy. I must drop him a card.

I hand't heard about the John Fisher grant. That will be a big boost for them. Will the diocese build on the campus or in the neighborhood? How is the arrangement working out there and in Houston? Thanks for the news about Bill Muir. We were in novitiate together and I haven't seen him for ages. We were also boarders in Grade XIII at Clover Hill and I can still remember Bill slitting a pillow and letting the feathers fall down the stairwell from the Jews' Flat at five minutes to nine as 900 students were coming in for class!!



J. Terence Forestell  
April 17, 1966

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When I first saw Paul Donohoe's appointment on February 18 last I wondered whether that appointment would stick. Your news was no surprise. George Vander Zanden and Cecil Zinger are scarcely a fair trade, but I can see George doing excellent work at Saskatoon. Moe Taylor, of course, will be disappointed, but he will be a wonderful addition to the German department at the University of Windsor. I suppose you will now be in the throes of tabulating election results and cataloguing recommendations for the Convention in August. I don't think I shall make any to add to your burdens. I hope, nonetheless, that some sensible recommendations are made and some positive good results from the August convention. I think that the Chapter of '67 has to face some pretty fundamental questions and the more preparation for it the better.

There is not much news with me. I received the new celebret along with a cheque from Father Fischette last Monday, but he had overlooked Mass intentions. The secretary said she would remind him when he returned from Rochester about April 8. So I am expecting them any day now. Please tell him I shall acknowledge them all together. Thanks for getting me the celebret. I shall finish the preliminary stage of my work the end of April and am going to Beirut for a week for a change and a rest. I'll be in Jerusalem during the summer working, and hope to be able to start writing in the fall.

I said Mass Easter Sunday morning in the Church of the Holy Sepulchre at an altar not far from the tomb of Christ. I offered it for all our community intentions. Regards to all and best of everything.

Sincerely in Christ, Terry



J. Terence Forestell  
June 5, 1966

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Ecole Biblique, P.O.B. 53  
Jerusalem, Jordan,  
June 5, 1966.

Dear Bob,

I was just going through my correspondence today and I realized how many communiqués I have received from you during the past month. Indeed, many of them were newsletters concerning the death of confreres, but you also took the trouble to add a few tidbits of your own. I want to thank you for being so thoughtful. I had several letters of sympathy from Basilians on the occasion of my uncle's death, Father Dan Forestell, and Kevin has promised to try to get me a copy of Father Basil Sullivan's sermon, i.e. if he had a text, which I seriously doubt!!

I am afraid that I have not much news to send from here. My work is progressing according to plan. Jack Lee passed through on his way to Israel and I showed him around for three days. But Jack is so taken up with his anthropology and archaeology and so excited about all he has seen in the past three weeks that I couldn't get much community news from him. Jack had a question about every stone, every wall and every hole he saw as well as about every local custom he noticed among the people, that I found I was saying "I don't know" more often than I was answering his questions. The payoff was when he was at lunch here at the Ecole Biblique and asked if the building was Crusader!!

We had two very hot days this past week but it has cooled off since Friday and we have our





J. Terence Forestell  
June 5, 1966

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cool breeze in the evening again. The days are clear, hot and dry - easier to bear than Toronto in the summer, and the library is on the north side of the house, with thick stone walls and high ceilings. It never gets the sun and stays cool during the summer. It is probably as good a place as any to spend the summer in the Middle East. I plan to work through the summer and take a break towards the end of September.

I suppose the exodus has started. I have already heard some names of those departing. I hope it isn't as bad as last year. How are the applications for the Novitiate? With Father Dan gone, I shall have to carry on his interest in vocations to the community. Miss Rose Edworthy will be glad to have the Novitiate coming back to Erindale. Regards to all, especially to the sick and thank you again for keeping me posted.

In Christ,

Terry.

(Letter written by Father Terence Forestell to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





J. Terence Forestell  
September 18, 1966

43

Ecole Biblique, P.O.B. 53  
Jerusalem, Jordan,  
September 18, 1966.

Dear Bob,

Thank you for keeping me informed of the community, even though some of the news is unfortunately bad. I am sorry to hear about Mike Sosulski and will remember him in my prayers. I have offered my Masses for Leonard McCann. I had a letter from him about Christmas time in which he was in very good spirits. I hope he kept them till the end and ~~did~~ not have to suffer much. How is Father Bondy getting along? I feel sorry for the scholastic who will have to look after Vin Kennedy. Did the Convention have any practical suggestion for the care of retired members.

Andy Maloney has been in Jerusalem for a month on his way to Baghdad. I have been treated to a number of lectures on very lofty subjects, including community renewal. He seems to feel he is going to be neglected out in Baghdad as far as community news is concerned. On the other hand, I wouldn't be surprised if he failed to leave you his address. In case he did, it is Al Hiqma University, P.O.B. 2125, Baghdad, Iraq. I questioned him as to how much effort he made to find out what was going on, and he had to admit that for all his professed concern, he lacked a bit of curiosity. He left yesterday for Baghdad.

I'm getting my material organized and should begin writing some time this week. Most of the research is finished; what remains can be done as I write. I have worked all summer - the weather here being quite conducive to



J. Terence Forestell  
September 18, 1966

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study. The days are hot but dry and the library remains cool - high ceilings, thick walls, and on the north side of the building. Nights are cool. But I am going to take a holiday beginning Saturday. I'll be gone for a little better than two weeks. I am taking a trip to Iran and Iraq with a Canadian Oblate from Ottawa who has been here for two years. He was secretary to the Theological Commission in Rome for the year prior to the Council and during the first two sessions.

I know that you will be very busy during the coming year getting ready for the Chapter, but any added bits of news you find time to add to the Newsletters are certainly appreciated. I can't contribute much from this end in the way of news, so I'll sign off now. Regards to all, especially the sick.

In Christ,

Terry.

(Letter written by Father Terence Forestell to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



J. Terence Forestell  
February 25, 1967

45

Ecole Biblique, P.O.B. 53,  
Jerusalem, Jordan,  
February 25, 1967.

Dear Bob,

I am sorry to trouble you, but it appears that my copy of the appointments has gone astray in the mails. Do you think you could send me another set? I had a letter from Bob Fischette, written February 11 I believe, in which he said you had already sent my set. I received Bob's letter eight days ago. Yours is either being held up by the censors - I can't imagine why, but it does seem to happen or was misdirected to Israel. In the latter case, it would come to Jerusalem, Israel, just 200 yards from me across No Man's Land, be stamped PAS DE SERVICE VIA ISRAEL, be returned to Canada and start over again. In that case I would receive it about two months hence. This happened to your Newsletter of November 18 re ordinations; I received it in Paris February 1, shortly before leaving.

I do know that I am re-appointed to the Seminary and that Gerry Gregoire is the new Superior. Letters from Kevin and Gerry both implied that. I also had a letter from George Beaune in Paris indicating that a large number of changes appeared and many young superiors, for whom he begged God's blessing! He also indicated that Nunzio Menza had been appointed to the Seminary. I'll bet they get an appeal on that one! However, it is really all I know about the appointments. It is no fault of yours, however; just one of those things.





J. Terence Forestell  
February 25, 1967

46

I received Archbishop George Flahiff's address in the mail on Thursday. Thank you for the accompanying note. I am feeling much better, but still tire easily. Just this week I have resumed writing on my thesis. I shall have to take it easy for a while yet, but if I am careful, I can get some work done. I do feel stronger every day. I must take care not to be deceived by apparent strength and overdo it. All for now. Best to all. Pray for me.

Yours,

Terry.

(Letter written by Father Terence Forestell to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





T. Paul Broadhurst  
March 7, 1966

47

Rome, March 7, 1966.

Dear Father Scollard,

Just a short note. First of all, we must congratulate you on your timing of the arrival of our appointment lists. They arrived late in the morning of February 18th. There were a few surprises this year, as usual.

However, the latest rumour - about town - is that they are going to make a change in the list, probably without even telling you. Though perhaps you know about it already. Last week the Canadian College and the Congregation of Religious (we know priest who works there) were buzzing with the word that Archbishop George Flahiff has been told that he is to come to Rome permanently. How much substance there is in rumours of this kind is hard to say. However, after an audience with the Pope Archbishop Flahiff did extend his planned stay by a week.

We expect Father Wey to arrive on Saturday or Sunday from Annonay, and as you say we should get some first-hand information on things at home.

From what we have heard, partly from Archbishop Flahiff, the post-conciliar commission for Religious is tackling its job in a very open-minded way, insisting on the need for experimentation as a prelude to re-writing of Constitutions, which it wishes to be "de-canonized" in part. Archbishop Flahiff himself seems to be of the mind that renewal cannot take the form of substituting one set of rules for another, that the whole place of rules and regulations in the religious life must be re-examined.



T. Paul Broadhurst  
March 7, 1966

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With that, and with many thanks for your notes keeping us up to date, I'll say goodbye for now. All here are well. Hope all are well at home.

Sincerely,

Paul Broadhurst.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



T. Paul Broadhurst  
January 30, 1967

49

Via Barrili, 44  
Rome, Italy  
January 30, 1967.

Dear Father Scollard,

Just a short note. I didn't really intend that you should find out about my change of address secondhand. I was waiting until my moving date was decided before informing you. I expect to move next Monday, February 6. Perhaps you already know the address at the Canadian College, but it is anyway: Collegio Canadese, Via Quattro Fontane, 117, Rome.

Writing from Rome, I feel I should have some inside information to hand on. However, there just isn't any, or rather any that I have access to. In general, the news that there was a Pope John or a council doesn't seem to have filtered up to all the higher echelons as yet. One can begin to appreciate the origin of the beloved Italian virtue of 'patienza'. The Pope has got himself into hot water by criticizing the work of a committee of the Italian Parliament on divorce. Perhaps you read about it in your papers. On the credit side is the impact that Archbishop Garrone seems to be having on the Congregation of Universities and Seminaries. Already, the Gregorianum has seen the beginnings of planned and rather extensive reforms. The Biblical Institute plans to introduce a second course of studies, though there are many obstacles in the way. At the Angelicum, their brightest theologian, one of their very few good ones, has been named dean of Theology. However, they have such a reputation and such an over-



T. Paul Broadhurst  
January 30, 1967

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supply of bright young integrists that the future doesn't look too bright for them. Back to Archbishop Garrone, if you have read any of his speeches, perhaps you can understand my enthusiasm for him.

Well, Father Scollard, that's about all. Hope all at the Curial House are well. I'm sure you are busy at this time of year. Goodbye for now.

Sincerely,

Paul Broadhurst, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





C. Maurice Taylor  
March 10, 1966

51

6701 Bruchweg, C.1.  
65 Mainz, Germany  
March 10, 1966.

Dear Father Scollard:

Well, you really outdid yourself this time in getting out Father Simon Perdue's death notice. It actually arrived here before the funeral took place. I'm sure you must have been in constant contact with the hospital, just waiting for the word to fill in the time and date and send it off to be printed. (I must admit I was a little disillusioned at the misspelling of wehere!)

I hope you noticed my new address at the top of the page. I realise this will probably throw all your bookkeeping out of kilter, but there is one happy note. I now have a telephone number! (27483) I always felt I had somehow let you and your records down, for not having a telephone number; now I can breathe more easily.

I haven't moved yet, but will do so, this coming Tuesday. An American couple have offered me a room and three meals a day at a very favourable price. It is also much closer to the University and to the centre of town. Meals were the biggest problem I had to face here in Bretzenheim, so I'll be glad to see that problem solved. Kevin O'Neill (I think he's Irish) is a member of the Middlebury Group and a graduate of West Point. He still belongs to the Army but has no official during this year of study. He and his wife have a year-old daughter. This move means



C. Maurice Taylor  
March 10, 1966

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that I will be saying daily Mass at the Newman Club, down the street, but I hope to continue helping in the parish church in Bretzenheim on Sundays. The pay certainly isn't very high... five dollars for three Sundays of binations.

Today has been a rather miserable day for me. I became sick during the night and have been sick all day. I think it must be the flu. I stayed in bed most of the day, and I fell somewhat better this evening. (Don't start work on my death notice yet!)

I spent a week in Paris when Father Wey was there and thoroughly enjoyed it. We did some sight-seeing together. Except for one 45 minute walk in a big circle his sense of direction was pretty good. The weather was wonderful and it was a real treat to be with Basilians again. They all seem to be in very good health and good humour, too.

Not much else new. I still haven't got my grades yet, but will probably be able to get them on Tuesday or Wednesday. Give my regards to Father Robert Fischette and keep busy filling those new filing cabinets.

Hochachtungsvoll,

Moe T.

(Letter written by Father Maurice Taylor.  
Transcribed from the original, deposited  
in the general archives of the Basilian  
Fathers in Toronto)



E. Carlisle LeBel  
March 17, 1966

53

St. Mark's College  
5960 Chancellor Blvd.  
Vancouver 8, B.C.  
March 17th, 1966

Rev. R.J. Scollard, C.S.B.  
95 St. Joseph Street,  
Toronto 5, Ont.

Dear Father Bob,

Thank you for sending me a copy of my thesis. You will be pleased to know that it is the only one I have now. I doubt if you could find a copy even in New York or London. It is precious because it is so rare.

Thank you for the information on Father Simon Perdue's funeral. Many of us will miss his old banter and humour. May the good Lor rest him and usher him soon into the presence of many of his old cronies like Sham O'Brien, Tom Vahey, Vincent Burke, etc., etc.

We expect Father Michael Oliver tonight from Calgary. The Catholic Women's League there presented him with a round trip ticket to Mexico City and he is taking advantage of it - more power to him. Everybody well here but getting a bit tired. Best to the confreres.

Fraternally yours,

E.C. LeBel, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





E. Carlisle LeBel  
May 17, 1966

54

St. Mark's College  
5960 Chancellor Blvd.  
Vancouver 8, B.C.  
May 17th, 1966

Rev. R.J. Scollard, C.S.B.,  
95 St. Joseph Street,  
Toronto 5, Ont.

Dear Father Bob,

Thank you for your letter of May 9th and all the news it contained.

I cannot find my sermon on Father Vincent Burke. I seem to have left all my sermons in Windsor. I expect to go there shortly and I shall look in Father Dan Mulvihill's files to see if perchance there is a copy. If not, I could perhaps have a chat with you in Toronto and reminiscence somewhat on his virtues and failings for the record. I hope to be in Toronto for Father McCorkell's golden jubilee and somewhat before that time, June 19th.

With every best wish, I am

Fraternally yours in Christ,

E.C. LeBel, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Joseph T. Muckle  
March 19, 1966

55

333 Minnesota Street  
Hollywood Beach, Fla. 33020  
March 19, 1966

Dear Father Scollard,

Thanks for your letter giving me all the news. Father Perdue will be greatly missed around St. Michael's. I knew him very well as I taught him several years, first the year he came to St. Michael's. His was a later vocation but he spent many years of usefulness in the priesthood. It seems to me there is more or less of an epidemic of sickness among the older men. You, yourself seem to have excellent health.

I am well for me, but I still use the walker, but I expect to use only a cane very soon. Weather has been very good but we have had a great deal of wind all winter. It will soon settle down into a dry, hot summer. I am very grateful that you take the time to write me such newsy letters.

Your confrere in Christ,

Father Muckle.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



John F. Murphy  
April 22, 1966

56

University of St. Thomas  
3812 Montrose Boulevard  
Houston, Texas 77006  
April 22, 1966

Rev. Robert Scollard, C.S.B.  
95 St. Joseph Street  
Toronto 5, Ontario

Dear Bob:

Would you please send me any information you might have in your files on the late Father Francis Rafferty who died a few years ago in Montreal.

I am going to preach a couple of Scholastics' retreats, and Father Rafferty seemed to illustrate the strange and unfathomable ways of Providence.

Father Vin Kennedy has recovered from a session of flue and is in fine shape. John Sheehy is not well - not teaching, and no identification of what's wrong yet.

Sincerely yours,

John F. Murphy, C.S.B.  
President.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



John C. Gallagher  
April 26, 1966

57

Rome, April 26, 1966

Dear Father Scollard,

I hope I am not unduly cluttering up your mail with this proposal for the Basilian Convention. It may be a day dream, but there is a lack here of Basilians with long experience in education to tell me so. So I have presumed to send it in and let it meet its fate.

We are all fine here. I have finished one course for this term, have done my term paper and now can get back to another three or four weeks of note-taking for my thesis before beginning the final cramming for exams. I finish the latter in mid June. So far the examiners have been sufficiently humane (or is it slipshod) to let me by. Most of the courses are interesting and helpful, though not all of equal scholarly merit.

We are getting occasional news of election of delegates to the Convention and other items. The least encouraging news so far has been on proposals for novitiate next year. I guess we are just facing the same problem as other communities.

Thank you for your letter of several months ago which I have been so slow in answering and for your much appreciated notes on the newsletters.

Bud Paré and Paul Broadhurst were to supper with Archbishop George Flahiff on Sunday. I was temporarily under the weather so stayed home (since fully recovered). I don't think the Archbishop had any startling news, ecclesiastical or otherwise. I believe he hopes to stop at Annonay on his way back.





John C. Gallagher  
April 26, 1966

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We enjoyed having Ken McKernan and Marvin LaBute here for several days. I think they managed to see most of Rome during their short visit.

The Italian Bishops have allowed the wearing of clergyman instead of cassock in public but exempted Rome. Now we are awaiting local action. I noticed a few Italians sporting suits yesterday at class at the Alfonsianum. So I guess they figure what's good enough for those back home is good enough for them here. The rule on wearing cassocks has not really recovered from the beating it took from the bishops here during the council.

I hope you are enjoying better weather than Saskatchewan where they had a foot of snow for Easter.

Sincerely in Christ,

Jack Gallagher

P.S. I almost forgot to say - if on reading this proposal you find it impractical or otherwise useless, you have full permission to quash it and save the organizers the trouble as if I were home I would have submitted it only after some older priests had had such a chance to veto it.

J.G.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





John C. Gallagher  
October 17, 1966

59

Rome, October 17, 1966

Dear Father Scollard,

This has been a rather difficult year for us to keep you acquainted with our addresses, as we have been so late settling on them. Now I have a new one to give you. Within a few days I shall have moved from here on Via Barrili to a town outside of Rome. The address is: Noviziato Sancta Madre degli Apostoli, Via Vittorio Collona 148, Marino (Provincia di Roma) Italia. Phone: 938300

In case Murray Bogdasavich has not yet sent his address, it is: Collegio Russicum, Via Cattaneo 2, Roma.

Besides changing addresses, we have gotten back to class. Today was my first day back. It wasn't any easier than usual, even with the knowledge that it was the last lap. The courses this year will all be interesting and valuable, however, so as soon as the rainy season allows our dispositions to rise by going away I will be able to enjoy them. I have all of my classes on three days in the week, which will give me a good stretch to work on my thesis. I have quite a few notes made, almost enough, I hope, and almost everything read. Within a couple of weeks I should begin to write. I hope that my preparation has been thorough enough that the writing will go somewhat smoothly. I think I know where I am going, though a few difficulties are sure to arise. I just hope none of them will preclude defense of the thesis next June.

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John C. Gallagher  
October 17, 1966

60

It took me 45 minutes to get to class this morning and 45 to get back, standing in a crowded street car most of the time. That seems to be about the norm to expect from here, so I will be doing just about as well from out in Marino when I move there, with the advantage that travelling conditions should be a little better on the train. With only three days a week it won't be as much time spent commuting as we spent last year.

I hope that Art Kirn is not delayed too long with his accident. I guess it means that the Hamilton 'mountain' has to be taken seriously after all.

Paul Broadhurst and I got together with Murray Bogdasavich for an Italian meal last Thursday. He was quite happy with the set up at the Russicum. They have quite a collection of unusual residents, mostly bearded, and he finds the food good and the schedule satisfactory. I don't know how long he will feel enthusiastic about the length of time spent in the Liturgy there. We intend to get together about once a week to keep him from abandoning his Latin traditions too abruptly.

I had a rather interesting road back to Rome after leaving Toronto, with enough profitable labour worked in to keep my conscience at rest. I got in about six good days at the New York Public Library out of my eight days in that city. Giorgio DiGiovanni and I did some touring, mainly on foot, to occupy most of the other two days. I only spent two days in London, as I had little success finding material wanted at the British Museum. I found



John C. Gallagher  
October 17, 1966

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enough for about eight hours reading, though. Then I had four days in Paris before coming here. So the heat of the summer had died down before we got back. Now we just have to cope with the rain. I am losing my prairie love for the rain, I'm afraid.

I will be looking forward to any messages you have to send us to keep us in touch. They are all much appreciated.

Sincerely in Christ,

Jack Gallagher.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





John C. Gallagher  
February 9, 1967

62

Rome, February 9, 1967

Dear Father Scollard,

I have received three communications from you in the last several days, and so should get an answer off quickly. Regarding publications, the only article I wrote was, "Poverty and Catholic Education", Basilian Teacher, March 1966, Vol. 10, No. 3, p. 134-140. That opus as it appeared in print can be called mine only in a qualified sense due to an abundance of typing errors which make nonsense of some sentences, and an unauthorized editing of some sentences which either turned them into non-sentences or made them say something I didn't want them to say. However, as editing is the stated policy of the Basilian Teacher I suppose it is not dishonest to call the article mine.

Thank you very much for the two copies of Archbishop Flahiff's talk. The sisters here are always interested in anything on renewal. This novitiate comes rather close, I think, to a real preparation for religious life. The most striking thing about it is that it develops a true critical attitude. That is, the novices are genuinely critical and cautious about everything they hear rather than accept it as dogma, but at the same time, it is not a criticism which makes light of things or simply rejects them, but they always want to pursue any idea farther. It is much the spirit that Charlie Leland seemed to want among the scholastics when he was moderator. It has occurred to me, during the last several years, that perhaps the notion of the unity of direction and formation in the novitiate works in exactly the way we don't want it to. The great problem





for young religious is to be able to distinguish and be critical in the presence of many competing ideas, and for this they need formation, if that word may still be used. But in the novitiate at times it seems that they are protected from conflict of opinion. Their alternatives seem to be either to be docile to authority, or to choose some hero whom they accept as the truth, or to do their best with their limited equipment to be critical, and this latter can degenerate into something less than a search for truth.

Paul Broadhurst should have moved into the Canadian College by now. I think he was going to move on Monday. Both he and Murray Bogdasavich are through exams, and we got together for a modest commemoration of that on Sunday. My own exams occur about the middle of this month. I have left myself quite a bit of time to review, which slows down my thesis, but I didn't think it would speed up my thesis if I got too worked up cramming for exams. I still don't have much idea of whether I will be finished on time for a June defense. The director thinks so, but I don't know whether he knows exactly what is involved in the rest of the thesis. He has approved the first hundred and some pages, which includes the basic ideas, but some of the further development, while not as crucial, could prove time-consuming.

Yesterday, as the novices version of the Mardi Gras, the whole house made an excursion to Assisi. I went along and said Mass for them in the little church of the Portiuncola just outside of Assisi. The visitors may have been a little taken aback by the spectacle of a dozen novices belting out responses and hymns



John C. Gallagher  
February 9, 1967

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in a foreign tongue, but we were not thrown out for liturgical innovation. Then we went on to Assisi and saw the tombs of Saint Francis and Saint Clare, and three of the more well-known shrines. Then on the way back they called in on a house the sisters of the congregation run about a hundred kilometres from Assisi. It did the novices some good to come again into contact with some of their sisters who were busy in the apostolate, as the two-years stretch here must be a little long for them. We arrived home late, and slept in this morning, so as to make the fast day really go fast. Today it is back to quiet and recollection, quite a change from the bus ride there and back.

Sincerely,

Jack.

(Letter written by Father John Gallagher.  
Transcribed from the original, deposited in  
the general archives of the Basilian Fathers  
in Toronto)



Alexander J. Grant  
May 23, 1966

65

St. Anne's Church  
P.O. Box 334  
Ash Fork, Arizona 86320  
May 23/66

Dear Bob,

I have certainly been negligent in not writing to you and I appreciate your letters and the way you have kept me informed on what is going on in the community. I'm afraid I would be pretty much out of tune if it were not for your kindness.

Last Monday I drove to Gallup with Father Sullivan of Kingman to see the Bishop. Apparently I am going to be shifted to Kingman and this place, St. Anne's, will become a Mission. It has not been able to support a priest. The Bishop is moving one of the assistants from Kingman to Davis Dam and this priest will build a rectory and church at Havasu City. This has to be done immediately or they will lose the land. When this is accomplished he promised that I would get Davis Dam. Of course this is not for publication around here.

I managed to survive the winter but would rather not spend another in Ash Fork. Kingman is much warmer and drier and I get along very well with the pastor having spent three months with him when he was in Cottonwood. He is a real live-wire, is already completing a new grade school and has the Bishop's permission to go right ahead with a new church in Kingman.





Alexander J. Grant  
May 23, 1966

66

Last night I gave the address to the graduates of the local high school and it seemed to go over all right even tho' there are quite a few Mormons here, not to mention Baptists.

Today our catechism group has it's picnic and I will have to be present. Next week I intend to go to Albuquerque, if the Greyhound calls off its strike, and see Jim Slavin - a former Basilian scholastic.

The first week in June I hope to fly back to Detroit and spend three weeks in that vicinity. Hope to see you some time in June.

Take care of yourself and please say a prayer for me.

Yours in Christ,

Alex.

(Letter written by Father Alexander Grant to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Alexander J. Grant  
September 24, 1966

67

Sept. 24/66

Dear Bob,

Thanks for the letter. I have been up to Page, Arizona, so have gotten behind in my correspondence. My address is P.O. Box 723, Kingman, Ariz. 86401. The telephone number is 753-3359.

I spent two weeks at Page. The pastor, Father Faustina, flew me up from Flagstaff in his little Mooney Mark 12 plane. We flew over the Grand Canyon. It was quite a sensation and felt like being on a kite. Page is at the head of Lake Powell and is also the site of Glen Canyon Dam. I was given the de luxe tour of the inner workings of the Dam by one of the parishioners who is the head guide. The Dam cost \$250,000,000 and was set in operation in 1963. Last week Lady Bird Johnson presided at the official dedication ceremonies.

Kingman is a rather quiet town surrounded by desert. Last Sunday the Bishop was here for the dedication of the new parochial school. I was the main speaker. We were rained out and had to have part of the ceremony in the church.

Sorry to hear about Len McCann's death. I'm glad I had a talk with him this past summer when I was in Toronto. I plan on being in Windsor around the middle of October. The dedication of the new biology building takes place on October 22. I haven't received an invite yet. If I don't get one I'll show up anyway in Windsor and boycott the affair.



Alexander J. Grant  
September 24, 1966

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Weather here is still warm - 90 degrees at night - and also humid due to a couple of storms.

Take care of yourself and drop me a line when you get time.

Yours in Christ,

Alex.

(Letter written by Father Alexander Grant to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Alexander J. Grant  
April 22, 1967

69

P.O. Box 723  
Kingman, Ariz. 86401  
Apr. 22/67

Dear Bob,

I want to thank you for your many letters and also for keeping me up-to-date with all the Basilian literature. I really appreciate it. Outside of Dan Mulvihill, you are the only Basilian I hear from consistently.

I spent about six weeks replacing the pastor at Sedona in Oak Creek Canyon. It is beautiful country and I made some wonderful friends there. The pastor at Kingman tells me that I am getting to be the best known priest in northern Arizona.

I have been working on my ~~su~~ite of rooms in the rectory. I now have a bedroom, bathroom and a nice big living room and office combined. I finished off the latter in walnut panelling with acoustic tile on the ceiling and wall to wall carpeting.

We have no housekeeper, so we cook most of our own meals. Father Sullivan, the pastor, has been very kind to me and we get along well. There is also an assistant.

Weather here has been changeable. One day you can go out in a T shirt and the next day there may be a light snow. Nobody complains, because the more precipitation the better it is for Arizona. This is desert country but the desert should be in full bloom in a couple of weeks. Needless to say I am poised, ready with all my cameras. The psoriasis is a constant battle. The arthritis is not too bad, as

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Alexander J. Grant  
April 22, 1967

70

long as I take my pills. Of course there is always constant pain, but I'm not complaining as long as I can get around and do my priestly duties. I had all the Holy Week services by myself in Sedona and did them up in grand style. I enjoyed it.

I preach a couple of times every Sunday. I told Sully he is getting quite a reputation for accepting talks - at graduations, etc. - as long as he has me to give them.

I expect to be in Toronto on June 14th. I was last year and enjoyed meeting so many Basilians.

Take care of yourself and keep up the good work. Please say a prayer for me.

Yours in Christ,

Alex.

P.S. Please give my regards to the confreres at the Chrrial House.

(Letter written by Father Alexander Grant to Father Robert Scollard. Transcribed from the original deposited in the gneral archives of the Basilian Fathers in Toronto)



Alexander J. Grant  
October 4, 1967

71

St. Margaret Mary's Church  
Box 554  
Bullhead City, Arizona 86430  
Oct. 4/67

Dear Bob,

Once again I want to thank you for your kindness in keeping me up to date on Community affairs. As you can see I have a new address. The telephone number is 602-754-8591. The Bishop appointed me here as Administrator.

The church and rectory are located on government property formerly known as Camp Davis. The workers from Davis Dam lived here when it was under construction - the maintenance people still do. I am just a short distance from the Colorado River which flows by my door. Across the river is Nevada and down a piece is California. The area is desert surrounded by mountains. It is very dry - practically no rain - and that's what I like. I understand the winters are mild. The population of Bullhead City area is about 4,000 and this doubles on weekends with vacationers, mostly from California.

I have about 25 families. Quite a few tourists come to Mass on Sunday. The church is small and seats about 80. I have two Masses, one at 8 a.m. and the other at 5 p.m.

The living quarters are very poor and I have permission from the Bishop to build a separate little rectory, 20 ft. by 26 ft.

During the summer the temperature was pretty consistent at 114 degrees altho' it has been known to go up to 126.



Alexander J. Grant  
October 4, 1967

72

I was saddened to hear of the death of Vin Fullerton.

I manage to keep the arthritis under control with the aid of drugs. The psoriasis has been very bad and I am being treated for that by a dermatologist in Las Vegas. The latter is 94 miles north of Davis Dam.

Take care of yourself and please remember me in your prayers.

Yours in Christ,

Alex

(Letter written by Father Alexander Grant to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Edward A. Bader  
June 3, 1966

73

British Institute of Archaeology  
Tahran Caddesi 25  
Kavaklidere  
Ankara, Turkey  
Friday, June 3, 1966

Dear Father Scollard,

I am sorry that I have been such a poor correspondent this year, but with trying to accomplish two years research in fifteen months I find that time and good resolutions to write frequently have just flown away. Of course I enjoy hearing from you and the news that you send me about the community, and will seriously try to put the notes of my travels into some form for the "Newsletter" before long.

There may just be a chance that I will see Jack Lee in Israel in July, if I can negotiate a cheap enough rate on a ship from Adna, Turkey. Since I will be in that vicinity, and deck passage is often available, I would like to see one of my directors from Michigan, Louis Orlin, who will be heading a field trip to Israel, and a couple of professor friends at the National University about some matters in my research. My NEW address, until the end of August, is the above one - then it's London and I'll send that to you later. My best to all the confreres. God bless you. As ever in Christ,

Ed Bader, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Edward A. Bader  
October 14, 1966

74

34 Clifton Gardens  
London, W.9, England  
Friday, October 14, 1966

Dear Father Scollard,

You must have thought that I was swallowed up in this gigantic booming city of London. I am terribly sorry that I have not written sooner - apart from your message on the back of the newsletter which was just "found" at the Institute today - but it has taken me a bit of time to adjust to the "big city" after my year in the East, and the term began with a full course of work. Of course the address of the Institute of Archaeology can be put into the Annals (they know me in the office now) as my working address since I'll be there at least half the time, as well as my home address which is at the top of the page. Very fortunately a fellow archaeologist in Ankara, Dr. Elizabeth Rosenbaum, offered me the use of her flat until at least the middle of February, since she is teaching art history this year at the University of Toronto. In a city as populated as London it is a rare find to have a small flat so central to everything. This I found out from experience, because I have had to move out of the flat for the past two weeks (right in the middle of all the hubbub which surrounds the beginning of term at the University) so that Dr. Rosenbaum's brother and nephew could use it while they were visiting from Germany. Every available space seems to be taken in the residence halls and even bed-sitting rooms are hard to come by. Fortunately again, a London University professor, whom I met in Athens, has kindly taken me into his home for the duration.



Edward A. Bader  
October 14, 1966

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It was a great shock to read of Father Murray Bannon's illness, and I am floored by the news of Father John Sheehy. What are the circumstances of his illness? You can be sure that I am praying for them and the other sick confreres, as well as for the Community as a whole. While I was in Paris the confreres there helped to reorientate me on the affairs of the Community, but I am still badly out of contact. Thank you so much for the Newsletters and for your notes, they help a great deal. Please tell Father Robert Fischette that I received his check in Paris, and that the program at the Institute of Archaeology here is excellent. I am very pleased. Please say hello to him, as well as to anyone else who may be interested in my welfare, and tell him that I shall write soon. I hope that you have been well, and not too badly rushed by the Convention report. I saw Wally Platt's set of convention papers and used them as the nucleus of my Retreat meditations. Everything is fine on this end of the thin line of communications. Blessings on you, and the General Council.

As always, in Christ,

Ed Bader, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto.





Edward A. Bader  
February 11, 1967

76

London, Saturday  
February 11, 1967

Dear Father Scollard,

Thank you for your letter of February 1, which I am only now getting around to answering. I am sorry that I do not have the particulars about the articles I have written during the past six years for publication at hand. However, since I have only had articles printed in The Basilian Teacher perhaps you would kindly look them up for me in the index for the years in question. If I am able to find time in the near future there may possibly be one or two articles appearing in the Basilian Teacher in the coming months.

Giorgio DiGiovanni dropped off the Reports from the Commissions of the Pre-Chapter Convention when he was in England over the holidays, and the copy of Archbishop Flahiff's address to the Convention which you sent arrived a couple of weeks ago, as did Terry Forestell's diary of his summer travels. It is so good to receive the Newsletter, and all the other communiques which you have been so faithful in sending to me. They are about the only news I receive of what is going on in the Community, and in which I am so interested though unable to participate in at first hand.

I would appreciate it if you would do me the favor of telling Father Fischette that the cheque for \$500 which he so promptly sent me for banking arrived a couple of weeks ago. Please tell him that I greatly appreciate all the troubles that I must cause him, and would have notified him sooner of the safe arrival





Edward A. Bader  
February 11, 1967

77

of the cheque but had some difficulties in putting it into my account since it was a personal cheque, rather than a bank draft. Next time we will know better.

Hope you people at the Curial House don't mind carrying messages to each other. It does free me from having to write separate letters, saving both time and money in postage.

Do you remember those descriptions that I was going to send you of my trips in Greece and Turkey? Well, it has taken me longer than I expected to get them down in some semblance of literary form, and I will be sending them on to you in the near future. If you feel that they would still be of interest to the confreres, and you have room in your News-letters, you can do what you want with them.

I trust that all is well at 200 Russell Hill Road, and that all of you have been keeping in good health and humor, despite the press of your work. Please give my best regards to everyone there, and assure them that they have my prayers for God's blessings on them and their undertakings. I'll send you my new address as soon as I know when and to where I shall be moving. Goodbye for now. God bless you.

Sincerely,

Ed Bader, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Alfred P. Caird  
June 6, 1966

78

University of St. Thomas  
3812 Montrose Boulevard  
Houston, Texas 77006  
Monday 6/6/66

Dear Bob:

This will bring the official correspondence up to date.

JohnSheehy is up and about - even more cheerful and bright than in a long period. He said Mass yesterday, first time in over two months. John Meyer had another set-back. Something upset him, his heart started to pound and the doctor put him back in the hospital. Leslie Vasek should get out in a few days. The doctors haven't got the insulin dosage stabilized yet.

The graduation, outside for the first time, went well. And now summer is setting in in earnest. Father Rudolph Diemer preached a fine retreat, a Basilian and community retreat for Basilian priests.

In Christ,

Al

(Letter written by Father Alfred Caird to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers inToronto)



Alfred P. Caird  
February 3, 1967

79

University of St. Thomas  
3812 Montrose Boulevard  
Houston, Texas 77006  
Friday, Feb. 3, 1967

Rev. Robert J. Scollard, CSB  
95 St. Joseph St  
Toronto 5, Canada

Dear Bob:

Many thanks for the fine Newsletter in regard to Father John Sheehy. He really was quite a community man and all of us are going to miss him tremendously.

Father Sheehy died at 8:00 a.m., Wednesday Jan 25. He had gone to Holy Communion earlier and was eating breakfast at the time.

His wake was held here in the University chapel. The funeral Mass was at St. Anne's, at 8:00 pm Friday, Jan. 27th. The Mass was a concelebrated High Mass. The Principal celebrant: A.P. Caird, CSB. The concelebrants: John Murphy, William Young, Francis Monaghan, James Embser, Leo Adam, Lawrence Galla, John Egsgard, Samuel Femiano, John McManus, Frank Bredeweg, Terence Hunt, Joseph Courtney.

Also present at the funeral were: His Excellency W.J. Nold, Bishop of Galveston-Houston, His Excellency V.M. Harris, Bishop of Beaumont, Rt. Rev. John Cassata, Vicar General of the Diocese, other Monsignors, about 75 more priests, and among them representatives of nine other priests' communities.

Father Sheehy's surviving brother is Mr. Tom Sheehy, lives somewhere in Detroit; his sister is Mrs. Willis (Margaret) Rossow, 525 N. 10th





Alfred P. Caird  
February 3, 1967

80

St., St. Clair, Mich. 48079. He was buried in Gethsemani Cemetery, on Lawndale Avenue, Houston. Enclosed are, I hope, enough memorial cards for the Curial House and for your purposes and a copy of Father John Murphy's sermon.

Father E.J. McCorkell's trouble with the book is the same old story. Everyone knows what to put into the book, but no one else will write it. You pretty well have to listen and then do what you please. Father McCorkell has the habit of getting into such peculiar situations. When I was a scholastic at St. Michael's College and he was superior, I was home for Christmas and went over to Windsor for Father Henry Bellisle's funeral. Father McCorkell came over to me, "Well, Alfred, how are you and where are you this year?" He may lament such things, but he enjoys reliving them.

While you have been enjoying the snow (or did it ever get to Toronto?) the weather here has been on a YoYo string: everywhere from 33 to 81 degrees. One big fault, it has turned bad on weekends, with the beautiful days in between.

This weekend will be another of the lost ones. The students have a formal ball tonight, and tomorrow night the Mardi Gras Ball is on. You enjoy it while there, but the next day is a pretty sleepy one.

In Christ,

Alfred P. Caird, CSB

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Alfred P. Caird  
December 13, 1967

81

Dec. 13

Dear Bob:

Your letter waited for a few days - until I returned from a duck hunting expedition with Fathers Carl and Freddie Allnoch, Father Matzinger, and Tom Wey (nephew of Father Joseph Wey. We had phenomenally good luck: besides getting our limit in ducks we even managed to knock down a few geese. T'would be nice if when Father Wey gets here he too can get out on such a fortunate trip. You don't think much of the usual run of affairs sitting out in the marsh watching, or hoping, the ducks fly bay.

We have received Father John Murphy's appointment. It will help quite a bit and keep things rather stable. At the moment the only health concern is Father Vincent Guinan who has not yet back full strength and vigor after a bout with a bleeding ulcer. Father Vincent Kennedy seems to be enjoying himself. Even threatens to give a lecture or two. He has invited me over to see the new canons. That should be interesting, especially with him. Jim Hanrahan is due in tonight.

In Christ,

A.P. Caird, CSB

(Letter to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



T. Gregory Mallon  
June 16, 1966

82

St. Thomas More College  
Saskatoon, Saskatchewan  
June 16, 1966

Dear Bob:

Thanks for your note with the newsletter about Father Charles Roume. That was the first I heard about Father Roume's death - when I opened my mail after returning from the East. Sorry I missed you when I was there, but on a couple of attempts to go up for lunch, I was side-tracked.

I'm glad to hear that those vestments had a good end. However, I don't like to have them referred to as my vestments. My superior at the time admired them and the salesman left them. I believe that I told you about the file of correspondence here with the same company. Joe O'Donnell ordered some cassock material and received inferior goods. Fortunately he kept the salesman's sample and was able to produce it for our solicitor. However, he and Len Kennedy had to keep the stuff, but at a reduced price.

We are a skeleton crew here, if that term can be used to include Gordon Macdonald. Basil Sullivan has been in hospital since Saturday with a bad stomach. He seems to be recovering well, but he has a doctor who is going to see that he gets all the service that Medicare can provide. I believe he has tests and X-rays every two hours, and the doctor sees him about three times a day. Bob Finn is on a Western Regional Representative tour, so there are only



T. Gregory Mallon  
June 16, 1966

83

Peter Swan, Gordon Macdonald and I. We had  
a very cozy St. Basil's Day group.

Best regards,

Greg Mallon, C.S.B.

(Letter written to Father Robert Scollard.  
Transcribed from the original, deposited in  
the general archives of the Basilian Fathers  
in Toronto)





Peter K. Mosteller  
June 30, 1966

84

Washington  
June 30, 1966

Dear Father,

Arrived o.k. and, after two sweltering days, have finally got registered and started. I'm taking the Psychology of the Religious Life and the Priesthood, and Pastoral Psychology.

Leo Sands, Al Gaelens, Ralph O'Loughlin and I went to dinner last night to celebrate our ordination anniversaries.

My mail box is # 275 so my address will be:  
Gibbons Halls, Box # 275  
Catholic University of America  
Washington, D.C. 20017

I'd appreciate any news.

In Christ,

Peter Mosteller.

(Letter to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



Peter K. Mosteller  
August 1, 1966

85

Washington, August 1, 1966

Dear Father,

Thanks for the note you enclosed with the Convention material - also for the others you sent. Your bits of news are always very welcome.

I'm enjoying the summer very much. The courses are somewhat disappointing but I'm reading some and getting lots out of discussions. We finish next week and I expect to be home the 13th or 14th. I hope I can get a ride to Rochester on the 15th.

There is much to do here. We have been to some concerts and plays. Many of them performed outside in spectacular settings. Last Sunday we went to Baltimore to a Mass at an inner city Negro parish. Very interesting.

Good luck with your preparations for the Convention. Hope the change doesn't mean too much inconvenience for you.

In Christ,

Peter M.

(Letter written by Father Peter Mosteller to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



Peter K. Mosteller  
October 1, 1966

86

Basilian House of Studies  
Rochester, N.Y.  
Oct. 1, 1966

Dear Father,

Joe Abend says that he thinks Tim Hogan organized the Andrean retreat. Conferences were on tape or were given by the confreres.

All is well here. The staff seem happy with the group of scholastics and vice-versa. I'm going to dinner 'up the hill' tonight and to Aquinas on Monday. The Aquinas scholastics are coming here to dinner on Tuesday for St. Francis' feast day.

In Christ,

Peter

(Card written by Father Peter Mosteller to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



Peter K. Mosteller  
February 17, 1967

87

University of St. Thomas  
3812 Montrose Boulevard  
Houston, Texas 77006  
February 17, 1967

Father -

Hope the enclosed on Dennis Mills gives the information you wanted.

Father Hubert Coughlin and I arrived ok Tuesday night. We were delayed in Chicago and so got in at 10:30 instead of 8:30. All is well here. The temperature was 79 degrees yesterday and the magnolias are in full bloom. We hear you are having more storms up north. Tell Johnny Gaughan to keep that driveway cleared!

Claude Arnold got out of the hospital yesterday and is now staying over at the priests' residence. The doctors say there is nothing physically wrong with him. Apparently there was some brain inflammation of an unknown origin and there may be some slight touch of epilepsy which is aggravated by tension. He is not supposed to be in a tension creating situation - hence no scholastics - but he is allowed to start teaching, beginning Monday. They hope that with one pill (tranquilizer?) a day, they can control the situation. I hope so too as he would be a great loss to the university.

Father Robert Lamb's condition is more hopeful. He came out of his coma on Wednesday and began recognizing people and talking. He was able to eat solid food yesterday, so everyone is greatly encouraged. Father Carl Allnoch was in hospital for a few days for kidney stones but is now back at St. Thomas High School, apparently in good shape. See you in a couple of weeks.  
Peter.





Peter K. Mosteller  
April 3, 1967

88

Houston, April 3, 1967

Dear Father Scollard,

Thanks for the newsletter. You did a good job - it looks attractice. I hope people read it.

All is well here. Yes, I have got Spring fever - the weather is beautiful. However, I am working on those reports and will have them done - in some form or ~~other~~ - when I come north at the end of the week. I'm flying to Detroit on Thursday and then driving to Toronto for Chapter meetings on Friday. I'll see you then.

In Christ,

Peter

(Card written by Father Peter Mosteller.  
Transcribed from the original, deposited in  
the general archives of the Basilian Fathers  
in Toronto)



Leonard A. Kennedy  
June 6, 1966

89

Pusey House  
St. Gilês  
Oxford, England  
June 6, 1966

Dear Father Scollard,

Thank you for your three letters. As you see, Jack Madden was just one Oxford Movement man off when he gave you my address.

It is quite comfortable here. The library is excellent, the weather has been warm, and the historical monuments in the area very good.

I am glad the August Convention is shaping up to something significant.

Thank you again for your kindness.

Sincerely,

Leonard

(Letter from Father Leonard Kennedy. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Nicholas J. Manherz  
June 9, 1966

90

München, June 9/66

Dear Father Scollard:

Strange as it may seem this is a picture of the Church I'm working at; it's atent while they're building a church. My address is: Beit Matzner, 8 München 55, Murnauer Str.118b.

This is a private home two doors away from the pastor who also lives in a private home. I just moved in yesterday. Said my first German Mass today in a while. So long for now.

Nick Manherz.

(Postcard note, transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)





Albert L. Williams  
July 3, 1966

91

Loyola Hall - Men's Residence  
Loyola University  
6551 North Serhidan Road  
Chicago, Illinois 60626  
July 3/66

Dear Father Scollard

Not that I expect any revolutionary developments to take place while I'm away at Summer School, still if anything does come out I would appreciate hearing from you - so that's why I write.

One other request. There is a Redemptorist Father here from Toronto who would like to go down to visit Father Ed. Brennan and the scholastics who are working on the experimental program this summer. Could you please send me Ed's address in St. Louis so that this priest might be able to contact him.

Although it's not here, I think I might survive.

Your confrere,

Bob

(Letter from Father Albert Williams. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



Albert L. Williams  
June 16, 1967

92

Michael Power High School  
5055 Dundas Street West  
Islington, Ont.  
June 16/67

Dear Father Scollard

I will be away at Summer School again this summer - but I don't want to miss any of the developments regarding the Chapter and Community. Could you please put me on the mailing list?

As ever, your confreres,

Bob Williams

Loyola University  
Loyola Hall  
6551 North Sheridan Rd.  
Chicago, Ill. 60626  
U.S.A.  
(From June 24 til Aug. 2)

(Card from Father Albert Williams. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



J. Ian Boyd  
August 19, 1966

93

St. Thomas More College  
Saskatoon, Saskatchewan  
August 19, 1966

Dear Father Scollard,

Thanks for sending me the clipping from the New York Times. I still read Wodehouse of course, although most of the reading is re-reading, and his better books seem to be out of print.

I was in Toronto this summer. I am sorry that I didn't see you. Perhaps you will be west sometime this year.

Things are quiet here just now. There are only a few people at home. Father Basil Sullivan has been in town this last week and is leaving today.

I shall be writing to you again - soon, I hope - after I finish last year's assignments for the exam. Last winter I had to give a talk on the Constitution on the Church, so some of the work is already finished. By the way, did you notice that Wodehouse published a new book? I haven't read it, but I saw one of the reviews.

Yours truly

Ian Boyd

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



J. Ian Boyd  
Christmas, 1967

94

Tuesday Afternoon

Dear Father Scollard,

I have mailed a couple of Wodehouse books to you, which I thought you might enjoy reading sometime, although neither of them are especially good - at least by Wodehousian standards. But they are still worthwhile. I liked the more recent one better than the re-print.

I've been invited to a Christmas supper at one of the halls of residence tonight. Still haven't found a permanent place to stay for next term

Thanks for the extra news you send along with the newsletters. I hope you have a good Christmas. Please remember me in your prayers.

Best wishes,

Ian Boyd, CSB

(Transcribed from a University of Aberdeen Christmas card, deposited in the general archives of the Basilian Fathers in Toronto)





Ernest J. Lajeunesse  
September 6, 1966

95

Assumption Church  
2775 University West  
Windsor, Ontario  
September 6, 1966

Dear Father Scollard:

Thanks very much for your recent letter containing some bits of news from headquarters. Father Francis McCarty has already started to fill in the form of Parish News for the Basilian Annals. You should receive it in a day or two.

I gave a copy of the personal part of the sermon preached at Father Leonard McCann's funeral to Father James Donlon. I'm sure he will be only too glad to let you have it. A very happy circumstance of the funeral Mass was the presence of the 200 voice choir from the Summer School of the Gregorian Institute of America.

Judging by the amount of paper work connected with the Pre-Chapter Convention, this is going to be a busy year for the Secretary General. At times you will need a break. Come to the Sun Parlor of Canada.

Sincerely

E.J. Lajeunesse, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Ernest J. Lajeunesse  
September 29, 1966

96

Assumption Church  
2775 University West  
Windsor, Ontario  
Sept. 29, 1966

Dear Father Scollard -

The bi-centennial of the canonical erection of Assumption Parish will not occur until October 1967. For the present I am restricting my research to the parish cemetery. This work is providing for me a gentle transistion from a school man to a parish man (who should not work more than a school man according to rule 109).

Father Leonard McCann's memorial cards have just been printed and are now being distributed by Assumption University. I have asked Mrs. Mitchell (Father McCann's sister) to send you the plate that was used for these cards. The photograph of Father McCann in academic gown was the one she liked best. If you can't use this cut for the Basilian Annals, I'm sure we can find something else in the yearbooks of Assumption University of Windsor.

Tell Father Jim Magee that I'm getting a lot of practice in gin-rummy with Father Edward Allor. He (Father Magee) will have to be very lucky to beat me. At the moment I am the champion of Assumption rectory.

Sincerely in Christ,

E.J. Lajeunesse, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Ernest J. Lajeunesse  
March 15, 1967

97

Assumption Church  
2775 University Ave., W.  
Windsor, Ontario  
March 15, 1967

Dear Father Scollard -

I got a lot done on my last two days in Toronto, but I slipped up on one important detail. I jotted down that in 1870 a wooden floor replaced the damp birch pavement in Assumption Church. At the same time two furnaces were installed.

I did not write down the date, whether it was done by Father Laurent or by Father Denis O'Connor. With that bit of information I would be able to write "finis" after two chapters in my history of Assumption College. I would very much like to do that before I leave for Europe.

Thanking you in advance, I remain

Sincerely yours in Christ,

E.J. Lajeunesse, C.S.B.

(Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)





Ernest J. Lajeunesse  
March 3, 1967

98

Assumption Church  
2775 University Ave., W.  
Windsor, Ontario  
March 3/67

Dear Father Scollard -

In conjunction with the bicentennial celebration of the establishment of Assumption Parish, I am preparing a short review of events that occurred here over the past two centuries.

There seems to be a greater paucity of records for the second century than the first. I wonder if your "Lives of the Brethren" include any or all of the following pastors of the parish: Father Jean Aboulin, F.X. Semande, A.L. Coté, E.T. Burns and Luke Beuglet.

March is coming into the Sun Parlor as a meek little lamb. The gardeners are getting set to plant Petite Côte radishes any day now.

Sincerely

E.J. Lajeunesse, C.S.B.

P.S. Please send me a celebret in case I might need it in Europe. On a trip like mine, what periods of time are covered by Father Wey's dispensation from the whole office? Thanks.EJL

(Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



Ernest J. Lajeunesse  
September 1967

99

Assumption Church  
2775 University Ave., W.  
Windsor, Ontario

Dear Father Scollard -

The Baptismal Records in Amherstburg give  
Father Côté's Christian names as Alfred and  
Jacques.

I am preparing a parish history as aprt of  
our bicentennial celebrations. The publication  
date is set for October 22nd. Why don't you  
accompany Father Wey to our main functions and  
receive a complimentary copy? If that is im-  
possible, I'll make sure that you receive a  
copy for your Basiliana collection.

First things first - all these matters will  
have to wait till the Tigers have won the  
World Series.

Sincerely

E.J. Lajeunesse, C.S.B.

(Transcribed from the original, deposited in  
the general archives of the Basilian Fathers  
in Toronto)



Ernest J. Lajeunesse  
October 4, 1967

100

Assumption Church  
2775 University West  
Windsor, Ontario  
October 4, 1967

Dear Father Scollard:

Father Côté was baptized in Amherstburg because he was born in that section of La Rivière aux Canards that belonged to St. John the Baptist Parish.

An invitation to our bicentennial celebrations was addressed to the Superior of the Chrrial House. Maybe the new superior will publicize it. In case it has gone astray, I am enclosing another for your records. If you don't attend on October 22nd, I'll make sure that you get copies of the History of Assumption Parish.

Father Clifford Crowley has gone to Owen Sound to get some Indian costumes for the school children's historical pageant to be staged on October 19th.

Sincerely,

E.J. Lajeunesse, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Frederick A. Black  
September 8, 1966

101

Basilian House of Studies  
80 Fairport Road  
East Rochester, New York 14445  
Sept. 8, 1966

Dear Father Scollard,

Thank you for my little map of the road to Stanley and for both of your notes. All of our typewriters came back, though it took a little prodding of the maintenance department and in one case I had to clear up a little misunderstanding with one of the confreres who wanted to exchange his old typing table for one of our new ones.

Speaking of Father Joseph Muckle, he is with us (or rather at St. John Fisher College I ought to say) for a few days. Apparently Beulah Watkins is having some kind of gland trouble and is staying Rochester for a few days to have treatment. Poor Father Muckle arrived the day of our opening faculty dinner, so had to wait till 7:00 p.m. for his supper. I suppose he could have eaten earlier but he chose to wait, and then at dinner he chose to stay till Charlie Lavery finished a good but lengthy address of welcome. It was after 8:30 when we arose. I know his (Father Muckle's) back was bothering him long before that. All of which proves that the Basilians of his day were made of pretty strong fibre.

Sincerely yours in Our Lord

Fred Black

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Frederick A. Black  
January 13, 1967

102

Basilian House of Studies  
80 Fairport Road  
East Rochester, New York 14445  
Jan. 13, 1967

Dear Father Scollard,

Thank you for your letter. I am sure that all the work and the thinking you have done on these questions will be useful to this commission and to future 'standing committees'. I am looking forward to seeing in this coming meeting just what the object of the commission is, and what its relationship is with the previous committee on the Rule.

I was pleased with your attachment to "Basilian expressions". It struck me listening to the Rule this year that while from some points of view it was almost ludicrously out of date - both theologically and in terms of the day to day realities of our life - none the less taking an historical approach, not just parts of the whole thing, it is a precious description of what so many older Basilians actually were like. Whatever rules or regulations or other documentation emerges from the present re-examination, I hope some way is found of keeping alive, for the whole community and not just in the archives, our literary bonds with the Basilian tradition.

Sincerely yours,

Fred Black, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



John M. Farrell  
September 14, 1966

103

Office of the Catholic Chaplain  
467 Combat Support Group  
Mactan  
APO San Francisco, 96311  
14 September 1966

Rev. Robert J. Scollard  
200 Russell Hill Rd.  
Toronto, Ontario

Dear Father Scollard:

I received your communication yesterday. It takes the mail a little while to get here. To answer your question: yes, this is my correct address. The bases in this part of the world are known only by their APO Number, for security reasons.

I must say that this a most interesting and exciting tour of duty. We are very much in the action. I shall have many stories to tell when I return. I hope also to have some pictures for those who are interested.

I was pained to hear of Father Leonard McCann's death. Be assured that my duty in his regard will be accomplished. I am sending to the Basilian Fathers a copy of each month's report to the Military Ordinariate. Also, I have sent to Father Wey a copy of the Base paper "Yankee Doodle" which carries a "press clipping" on me and the Basilians.

Sincerely,

John M. Farrell, C.S.B.  
Chaplain, Cat., USAF

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Bernard W. McCarron  
September 14, 1966

104

Basilian Fathers  
1818 First Street S.E.  
Calgary, Alberta  
September 14, 1966

Dear Father Scollard:

Yes, Bill Fisher and I did have a long visit, when the Convention was still very fresh in my mind. I hope he will become a great Basilian.

Regarding retreats: We did not hold a retreat for Basilians locally this year. At school we were experimenting with new forms of retreat. The names of the four or five different retreat masters and the dates of the various "days" of retreat would require too much space for their corresponding value so I shall omit them.

Fathers Robert Whyte and Leo Reilly are working at Bishop Grandin Secondary School in south-west Calgary. This is an academic-technical-vocational school built by government funds, federal and provincial and is administered by lay men. Murray Hiebert and Dennis Gruendwald are the first unordained Basilians to have taught at St. Mary's Boys' and are already contributing much by their youthful enthusiasm. The Calgary House has completed the first steps necessary for the purchase of property in southwest Calgary. We did enjoy your news of Father Arnold Megan and the curial wasps.

In Christ

Bernie McCarron, CSB

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Richard J. Allard  
September 15, 1966

105

Aquinas Institute  
September 15, 1966

Dear Father Scollard,

I hope the enclosed information is not too confusing. The other is a record of our vow ceremony this evening.

So far the school year has gone well. Even John Sheehan is doing more talking than shouting although he delivered a twenty minute harangue the other evening in one of Bob Klem's beer palaces. I think it had to do with racism.

Everyone here is well. Father Joseph Muckle has moved into the Bishop's suite. We are in the midst of selling football tickets - \$10,000 worth. It's that or we don't eat.

The Principals' proposal for diocesan aid to schools is now in the hands of Bishop James Kearney who announced yesterday that he is resigning. I wish they would name a new Bishop. A rumor has it that Charlie Lavery is the one. That left a shudder in the hearts of every high school Basilian.

I hope that everyone is well at the Curia. My best to all.

Sincerely,

Dick Allard, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)

THE JOURNAL OF THE  
ROYAL ANTHROPOLOGICAL INSTITUTE

VOL. LXXI. PART I.  
1941.

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Maurice J. Farge  
September 18, 1966

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Chicago, Sept. 18, 1966

Dear Father Scollard,

Thanks for the letter. Glad to be kept posted. My address is: Room 344, International House, 1414 East 59th St., Chicago, Ill. 60637; phone FA-4-8200. This is good till at least January, when I might move to an apartment where I can cook. Food is the most expensive thing around here.

John Fiore arrived yesterday. We will look for a room for him tomorrow. We were thinking of rooming together but it doesn't work in graduate work so everyone says, and I believe it.

Please tell John Gaughan that the check I received caused consternation at the local bank. I know it was o.k. but they don't. Even though it had "U.S. Money Account" written on it they insisted on sending it back to Canada for approval where it seems to be lost. I'm going to raise hell at the bank tomorrow and I am busy now working up a sweat.

Take it easy up there and hang loose.

Sincerely,

Maurice Farge.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



John B. Mullins  
September 24, 1966

107

Our Lady of Good Counsel  
1340 Craig Street East  
Montreal 24, Quebec  
Sept. 24, 1966.

Dear Bob:

Please excuse the delay in answering your thoughtful letter of the 14th. I have been attending a catechetical course sponsored by the Archdiocese. Dr. Joseph Goldbrunner from Munich gave the course. He stayed with us here during the week. Very good, the best I've heard.

By the way, there is no change here in address of phone. My work is the same - chaplain at D'Arcy McGee H.S. - responsible for the apostolic and spiritual activities in the school (an extension in the pastoral care)

John Fournier is working at the Chancery office. He is responsible for establishing policy and organizing catechetical sessions in the English speaking Catholic community of the Archdiocese. There are eleven priests and nuns in the French section headed by F ther Jacques Fournier<sup>2</sup>. In John's section there are only two or three. There may be a Jesuit doing part-time. He is doing fine work and likes the new. Hope this is of some help.

God bless

John Mullins, C.S.B.

(Transcribed from the original, despoited in the general archives of the Basilian Fathers in Toronto)



John B. Mullins  
April 5, 1967

108

Our Lady of Good Counsel  
1304 Craig Street East  
Montreal 24, Quebec  
April 5, 1967

Dear Bob.

Thanks for the newsletters and your note. Why don't you come to Montreal? The best time would be the last week from 28th on. No other visitors at that time! A group from St. Charles College will be bedded down in Church Hall basement earlier in the month. The place would be much less crowded later - around the 28th.

Sincerely

John M.

(Letter written by Father John Mullins to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





John B. Mullins  
August 10, 1967

109

Our Lady of Good Counsel  
1340 Craig Street East  
Montreal 24, Quebec  
Aug. 10, 1967

Dear Bob:

Received your letter. Will be glad to look after Mr. Finke. The Blacks, Fred and Bernard will be visiting at that time, so have witnesses for his religious profession. You must be worn out after the Chapter. When are you coming to Expo?

Regards

John M.

(Letter written by Father John Mullins to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)

Volume 100, Part 1, 2000  
Number 1, 2000

Editor: J. H. J. VAN DEN BERG

THE JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE  
is published quarterly by the Royal Anthropological Institute,  
21, BEDFORD SQUARE, LONDON, W.C.1A 2EJ, U.K.  
and 17, BEDFORD SQUARE, LONDON, W.C.1A 2EJ, U.K.  
The Journal is also published in French and German.  
The Journal is indexed/abstracted in the following journals:  
ANNUAL BULLETIN OF THE AMERICAN ANTHROPOLOGICAL ASSOCIATION  
ANNUAL BULLETIN OF THE AMERICAN MUSEUM OF NATURAL HISTORY  
ANNUAL BULLETIN OF THE BRITISH ANTHROPOLOGICAL ASSOCIATION  
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Albert R. Gaelens  
September 25, 1966

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The Catholic University of America  
Caldwell Hall - Box 34  
Washington, D.C. 20017  
9/25/66

Dear Father Scollard,

Just a note to give you my address. All is noted above. The phone number is LA 9-6000. Leo Sands is living on the 3rd floor while I am on the 4th, room 423. It has a beautiful view to the west and Georgetown.

Leo and I went to the National Art Gallery yesterday. They certainly have a fine collection. Please keep me posted on Basilian news.

May God bless you.

Sincerely,

Al Gaelens.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Albert R. Gaelens

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May 19, 1967

The Catholic University of America

Washington, D.C. 20017

May 19, 1967

Dear Father Scollard,

Just a note to let you know that I will be leaving Washington, Saturday May 27th. I will be going to Rochester and staying at Aquinas Institute with the exception of the retreat at St. John Fisher College on June 11.

I assume there will be some reports sent out regarding the Chapter so they can be re-directed to 402 Augustine Street.

Leo Sands will be staying on for at least two weeks and perhaps longer depending upon his progress on the dissertation. I have one exam left next Friday and also have to proof read my dissertation which is presently being typed. I will be planning on returning to Washington for the comprehensive exams on July 28 and 29th.

Hope all is well with you. Preparations for the Chapter seem to be moving along. I am sure it has meant a very busy year for you and the committee. Give my regards to all, particularly Father Robert Fischette. Since he has not responded to my last letter, I hope his mother has improved since Easter.

May God bless you -

Sincerely,

Al Gaelens.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Lawrence J. Faye  
September 27, 1966

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Blessed Sacrament Church  
Box 1546  
Lawton, Oklahoma  
September 27, 1966.

Dear Bob:

Thank you for your letter of September 14. Excuse the delay in replying. I have been very busy getting things organized since my return. It may be too late for the Annals, but my telephone number has been changed to EL-5-2054. If the former number is put in the Annals, it won't make any difference as the operator will switch to the above number.

After much paper work, I finally got a Teacher's Certificate. It is a Provisional Certificate with a Major in Latin and Minors in Economics, English Literature, English Grammar, Modern and Ancient History.

I applied for a job in the local High Schools here but was too late. However, I got a job as a substitute teacher and am listed with all the Junior and Senior High Schools in the County. There is a shortage of Latin teachers and they had to convert some English teachers to Latin. I will get \$16.00 a day for substituting. I haven't been called as yet.

I am now teaching Religion and Latin at St. Mary's Junior High School in Grade 9. I have two evening classes of Confraternity of Christian Doctrine, one of these being a Marriage Course to Senior High School students. I say Mass every morning at the Church and give a homily. On weekends, I hear Confessions and say Mass and preach at Fort Sill. Father Darnall lost one of his assistants with no re-



Lawrence J. Faye  
September 27, 1966

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placement and so I help out with door calls, hospital visits, etc. I am also Counselling in the school. To get a Permanent Certificate, I need U.S. Government and Oklahoma Hisotry and so I am studying these when I get some free time. The Provisional Certificate is good for three years but can't be renewed. I must qualify for a Permanent by the end of the three years. I hope to do it by this Spring.

Like John Mullins I am, "Happy in my work and fulfilled". I find this kind of life a real challenge and just fine for me. I am hoping that more Basilians will be able to come. It just came out in the paper yesterday that Cameron Junior College is going to become a Senior College next year. I hope Father Leo Munnelly will be able to apply again next year. Please pass this news about Cameron to Father Wey. I wrote to him yesterday but the news came out in last night's paper.

Sorry to hear about Father Adrian Record's mother. Thanks for all the news. Best regards to all the Confreres. I am looking forward to Father Hubert Coughlin's visit. Hoping the above fills you in on my doings satisfactorally, I am,

Sincerely in Christ,

Larry Faye, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Lawrence J. Faye  
December 10, 1966

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Boc 1546  
Lawton, Oklahoma  
December 10, 1966

Dear Relatives and Friends:

Joyous greetings and best wishes for a Blessed Christmas and a Happy New Year! Once again, at this happy and sacred season, it will be my privilege to remember you all in my three Christmas Masses that The Infant Jesus may bless you with many gifts, both spiritual and temporal.

Things are going well for me here in Lawton. Last summer, I completed two more courses toward my M.A. at Notre Dame and at the same time acquired enough credits to qualify for a Teaching Certificate for the State of Oklahoma. I am teaching Latin and Religion at St. Mary's Junior High School and am on the substitution list for relieving teachers at all the Public high schools in the County. I am also teaching a marriage course two nights a week to high school seniors, here in Lawton and at Fort Sill. On two nights a week also, I go to the Stockade, or prison, at Fort Sill and teach Mathematics and English to military prisoners who volunteer for the classes.

I found the teaching job in the stockade pretty spooky, at first. The prison consists of some barracks surrounded by barbed wire and guarded by sentries in towers high in the air. It kind of gives you the creeps when you drive up to the entrance and these tough looking faces peer down at you with rifles poised and ready for action. Besides teaching Math and English to the prisoners, I spend a lot of time helping





Lawrence J. Faye  
December 10, 1966

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them with their personal problems. Most of them are young lads who can't stand the Army and are sentenced for being A.W.O.L. Teaching them and counselling them is a very rewarding experience.

Along with the teaching jobs, I am still Auxiliary Chaplain on weekends at Fort Sill when I hear Confessions, preach and say Masses. During the week, I say Mass and preach a homily each morning at the parish church. When I get a chance I am studying American History and Government to complete the qualifications for a permanent teaching certificate.

The work here keeps me pretty busy but I get out for an occasional game of golf. The weather here is still quite mild, between 65 and 80 degrees most of the time. Last Wednesday, I drove to Houston for the Thanksgiving weekend. It was great to see a lot of my seminary classmates and all the confreres. I spent a day with Dennis Mills and some of the scholastics at a cottage near Austin, Texas. It was a great rest and I returned to Lawton refreshed and ready to go again.

As far as I know now, I will be flying to Toronto on December 20th and flying out of Toronto, December 31st. I know that I will not have time to see all my friends at this time but those of you whom I will miss I will be looking forward to seeing in the summer.

Well, that's the latest from Lawton. Once again, I hope that you will forgive this rather impersonal letter. I wish that time permitted me to write to each one of you individually.





Lawrence J. Faye  
December 10, 1966

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Merry Christmas and Hayy New Year again. Pray  
for me that I may do well in my work here in  
Lawton.

With love and best regards,

Larry Faye, C.S.B.

(Transcribed from a mimeographed letter de-  
posited in the general archives of the Basil-  
ian Fathers in Toronto)



Lawrence J. Faye  
January 12, 1967

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Box 1546  
Lawton, Oklahoma  
January 12, 1967

Dear Relatives and Friends:

Many of you have written asking for more information regarding my kidney operation and wondering why I hadn't previously mentioned that I was sick and so, I find it necessary to, once again, send out a 'circular' letter.

To start with, I hadn't felt sick, or any pain, and had no idea that there was anything wrong until Thursday evening, December 8th, when I got my first warnings - an issue of blood. On Friday I phoned an Urinologist who took X-rays and tests that day and Saturday morning. After the Saturday X-rays, the doctor, a well known surgeon, told me that there was a tumor in my left kidney and the chance was that it was malignant. He strongly urged that I enter the hospital the next day, Sunday, and have the kidney removed on Monday, December 12th. The doctor didn't pull any punches and you can imagine my reaction. I was a little stunned to say the least!

My Christmas letter to you was already typed and run off on the printing machine, so when I returned from the doctor's, I added that one last sentence about the operation as a P.S., addressed the envelopes and posted them. There was just no time for any explanations as I had many things to do before entering the hospital. Among other things, I phoned Father Wey, our Superior General, Father James Wilson, our Regional Representative in Houston, and my sister, Vivian.



I entered the hospital Sunday, December 11th and got settled in, when to my surprise and consolation, Father Carl Allnoch CSB, the Superior of St. Thomas High School in Houston and Father Will Sheehan, CSB, arrived from Houston. Father Allnoch told me that it was the custom in Houston to anoint those who were to undergo major surgery and asked me if I would like to be anointed. The seriousness of the situation hit me at this moment. Receiving Extreme Unction was the last thing I expected but I hurriedly assured Father that I would like nothing better. I can't express the great joy and peace that I experienced after receiving the Sacrament of the Sick. I felt that if my time had come, I couldn't be better prepared. I could never adequately express my joy and appreciation to Fathers Allnoch and Sheehan for driving such a long way to be with me, and for bestowing on me such a spiritual treasure.

Four married women of the parish, registered nurses, volunteered their services and I had marvelous care, day and night, for several days after the operation. I owe a great debt of gratitude to them for their devoted service.

Spiritual Bouquets, flowers, cards and letters from relatives, confreres, and friends poured in to the hospital. It was a great consolation to hear from so many people.

Larry Faye, C.B.S.

(Transcribed from the mimeographed copy deposited in the general archives of the Basilian Fathers in Toronto)





Lawrence J. Faye  
February 28, 1967

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Blessed Sacrament Church  
Box 1546  
Lawton, Oklahoma  
February 28, 1967.

Dear Bob:

Thank you for your note. I have delayed writing to you trying to get a copy of the second sheet ~~to~~ the family news-letter that I sent out after the operation. I wrote to a couple of people but they had thrown it out. I sent Father Wey a copy. Maybe he still has it.

I had my nine week post operation check-up last Friday and passed it all right. The Doctor said that everything looked perfect. I am feeling just fine. I played nine holes of golf last week.

I am sorry I haven't the complete second letter. I hope you can get a copy from Father Wey or the Seminary or St. Michael's College School. Next time I'll include you on the mailing list.

Hope you are well. Regards to all the confreres.

Sincerely

Larry Faye, CSB

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Lawrence J. Faye  
Christmas, 1967

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Lawton, Oklahoma  
Christmas, 1967

Dear Bob:

Merry Christmas! May the Christ Child bless you with health and happiness at this Holy Season. You will be remembered in my three Christmas Masses.

As you probably haven't heard from me since last Christmas, you may be wondering what is happening to me out here in the South-West. I have quite a different life this year than I have had for the past three. I got a job teaching new Math. in Central Junior High School. The teaching load is quite a heavy one and as a result, I have had to give up the job of Auxiliary Chaplain at Fort Sill, the teaching of the prisoners in the Fort Sill Stockade, and the Confraternity of Christian Doctrine marriage courses. The only jobs I have, outside the Public School teaching, is saying Mass daily at 6:15 a.m. in the parish and saying two Masses and preaching every Sunday.

The school day begins with a signing in at 7:45 a.m. and signing out at 3:45 p.m. Classes are one hour long. I teach five regular classes and have a sixth hour for helping slow students. Central High is co-educational with a student body of 1800 students, mostly from the sub-culture area of the city. There are hundreds of Mexican, Indian and Negro students. I used to think that teaching Math in Basilian Schools was tough, but I can see now that I was thoroughly spoiled.



One class, an accelerated one, is made up of students who could compete with any in the country. But then, I have another class, called a "basis Course" class, in which the students can't perform the simple operations of addition or subtraction. Some of these students can't recognize, or distinguish between, 8, 6, 5 and 3. The various curves on these numerals really throw them.

The teaching challenge is very formidable. The day is a long and fatiguing one, but my health is holding up fine, despite a cold which put me in bed for a week. The cancer tests, so far, have turned out negative and I have had no ill-effects from the operation of last December.

The staff and most of the students at Central know that I am priest, although I wear a business suit, shirt and tie, and am called Mr. Faye. This being the Bible Belt, dominated by Baptists, I am quite an object of curiosity in the school. However, I am well-accepted and seem to fit in well. There have been many amusing incidents and questions as the kids try to figure out what a Catholic priest is. We were planning the home-room Christmas Party the other day and one of the negro kids said, "Mr. Faye, will yo' all preach us a sermon on Baby Jesus?" The public school teaching experience is a very interesting but demanding one. I am enjoying it but eagerly looking forward to Spring.

The courses at Notre Dame last summer, Counselling Theory and Group Dynamics, were interesting and fruitful. I got an "A" and a "B".





Lawrence J. Faye  
Christmas, 1967

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I will write Comprheensive exams for my M.A. in Counselling and Guidance next summer.

I will not be able to get to Toronto this Christmas as there will not be enough time off. I plan to go to Houston and spend Christmas with the Basilian confreres. I may have a chance to get to Mexico City where we have a parish.

I hope to see 'you all' in the summer. Meanwhile, have a Happy New Year. I promise to rember you at the altar. Pray for me!

Sincerely in Christ,

Larry Faye, C.S.B.

Thanks for your Newsletters and wlecome notes, Bob. I remember that you requested one of these letters last year. So sorry to hear of so many Basilian deaths. Egards to all the confreres.

L.F.

(Transcribed from the mimeographed copy deposited in the general archives of the Basilian Fathers in Toronto)





Peter J. Swan  
September 30, 1966

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St. Thomas More College  
University of Saskatchewan  
1437 College Drive  
Saskatoon, Sask.  
September 30, 1966.

Dear Bob:

Please find enclosed two pages of information which you may find helpful in drawing up the entry of St. Thomas More College in this year's Annals. Hope we have not held you up too much.

We look forward to receiving the Commission Reports when available. We have already had a general discussion among the confreres, based on the tentative reports we brought back with us from Rochester, on the order of the day. This was followed by a vote. We are now struggling to come up with some schedule which will express consensus - quite a task.

Father Leonard Rush has now arrived. He is being entertained by President Spinks, Dr. Bujala and others. We look forward to hearing his talks.

Robin Neill defended his thesis successfully last Wednesday, September 21st. He is now back and in harness.

Yours sincerely,

Peter Swan, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)

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D. Andrew Maloney  
September 30, 1966

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Al-Hikma University  
Box 2125  
Baghdad, Iraq  
Septt. 30/66

Dear Bob:

Thanks for the Newsletter and note, both of which were welcome. I was sorry to hear of Len McCann's death, and, of course of Murray Bannon's illness. I hope he makes a satisfactory recovery.

We are very well circumstanced ehre and have all the ordinary conveniences. The house has a cooling system, and the heat is already lessening (90 degrees maximum perhaps).

Classes are scheduled to begin October 8. Originally we were to begin teaching September 26, but due to precautions against cholera there has been a delay. We did have the opening Mass today.

My address is as in the letterhead. Our telephone number is 99063. In fact, Terry Forestell expects to come to Baghdad some time in October, but plans on staying at Baghdad College (the secondary school, also run by the Jesuits, about 30-45 minutes drive from here).

I was surprised by my grouping for election purposes with those engaged in special apostolates, rather than being reckoned with St. Mark's Collegelbut that gives me, or will give me reinforced representation at the Chapter (X from our group + Father Carlisel LeBel + elected representative from the group in which St. Mark's is included.



D. Andrew Maloney  
September 30, 1966

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Fraternally in Christ,

Andy

Rev. D.A. Mamloney, CSB

P.S. Father Carol Stuhlmüller, C.P., is presently visiting here. Like Terry Forestell he is working on his S.S.D. thesis. He commented on St. Luke's Gospel in the Liturgical Press series (N.T.R.G.)

"  
In all there are ca. 50 S.J.'s in Baghdad, mostly New Englanders, many from Boston. We have I think 21 here, the rest are at Baghdad College, at a superior's residence, and at a Seminary for Chaldean priests. We have considerable community life.

Andy

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





D. Andrew Maloney  
January 11, 1967

126

Al-Hikma University  
Box 2125  
Baghdad, Iraq  
Jan. 11, 1967

Dear Bob:

Belated Christmas greetings to all members of the Curila House. Best for 1967.

Thanks for your letter on back of Basilian Newsletter. The Proceedings of the Pre-Chapter Convention have not so far reached me.

Earlier on, Terry Forestell had been in Baghdad and failed to visit me. Our classes were just then beginning and I was loathe to leave the scene. I had seen him not long before in Jerusalem. While here he stayed at Baghdad College (the Society's secondary school, parent of Al-Hikma, in a certain sense). I learn, indirectly through visiting students of Ecole Biblique, Jerusalem, that he is recuperating in France from illness, jaundice, is it?

May I say how distressed I was that some of our younger men are able to be concerned about projects you described (...some sort of Basilian reading at the end of meals ..., list of quotations..., etc.). It seems to me so much like being concerned about saving the front-door mat while your house is burning down. It is time to let the dead rest in peace and to take responsible creative thought for the living. The task is to discover the fully human significance of meals, e.g., at which hopefully one could expect human conversation, rather than to "sanctify" them by extrinsically related forms. The times call for creative and responsible radicalism that acts in func-



D. Andrew Maloney  
January 11, 1967

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tion of the sacramental secularity which seems to be the Gospel's deepest meaning.

Tell Father Wey that I received his letter. As of now I have not decided finally whether to return to Vancouver in June, but am tentatively planning to do so. It is my intention to return via Moscow where I hope to have a week's visit. It is no more expensive to return that way and it will be a rare opportunity to have a glimpse of Russia at first hand.

Presently I am too cut off from discussion to know whether to expect anything really significant from the General Chapter. I fear greatly that it will offer excellent solutions to the problems of six years ago and offer little hope for six years hence. As Martin Marty said once: "the Church (in its socio-political realization) has marvellous plans for the century just past". It is high time we began to realize that the Gospel is ahead of history and that Christians ought to be now where the family of man as a whole will only be perhaps a century hence.

Sincere thanks for your letter,

Fraternally in Christ,

Andrew Maloney.

(Letter to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



D. Andrew Maloney  
February 2, 1967

128

al-Hikma University  
Box 2125  
Baghdad, Iraq  
Feb. 2, 1967.

Dear RJS:

Received your remarks appended to the Basilian Newsletter, January 26, 1967. The proceedings of the pre-Chapter Convention have not yet reached me. I should appreciate receiving a copy - if you consider it pertinent to your office to send me one.

Your right to disagree with my expression of distress with the projects mentioned in your earlier remarks is, of course, respected. I had thought this expression would be seen as a sincere manifestation of community-concern and would be treated as confidential. However, I said nothing I am not willing to on public record as saying, recognizing all hearers' or readers' right to disagree, hopefully in intelligent terms and relevantly to the point at issue.

As to Jim Hanrahan's remark, it is just about what I would have expected, completely irrelevant to what I had said and putting on my remarks a completely different cast from that which they originally were intended to bear. I shall not degrade myself by attempting to clarify, since one only expects an authentic hearing from whoever respects him as a person and refuses to allow some false image to intervene to distort his expression. You can tell Jim that, too, if you feel so inclined.

As to your own remarks, expressed in uncon-





D. Andrew Maloney  
February 2, 1967

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ditioned affirmatives, they scarcely seem to respect my right to disagree, so I shall not attempt to make the clarifications that would seem to me relevant in the name of a theology which is more than logical proposition and of a history which is more than mere statistical data.

I am afraid I cannot sincerely sign myself "Fraternally yours" to a typewritten RJS, so shall simply adopt the businesslike technique which you so well exemplify.

AM

P.s. Although my relationship to Father John Sheehy was never more, unfortunately, than purely formal, be assured that it is my assured hope and my prayer that he may enter into the joy of the Lord.

Please convey my sympathy to Johnny Gaughan in the loss of his mother. Although I never knew her, it is possible that I met her, my hope and prayer for her is the same as that for Father Sheehy.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





John A. Fournier  
October 1, 1965

130

Corpus Christi College  
17-23 Denbigh Rd.  
London, W.11., England  
Oct. 1, 1965

Dear Father,

I am now installed in London. The accommodations are fine and the people very friendly. I am looking forward to a very pleasant year. There are ninety students at the school. Most are from England but there are some from Canada, U.S., Chile, Ireland, S. Africa.

I spent a very enjoyable time at the Paris house and Annonay. I saw Father Leonard McCann before he left. I hope he's not feeling too badly. The community spirit in the Paris house is outstanding. I don't know what their secret is but it is certainly encouraging to see community life as they have it.

My address is on the back. I think that is the one Father Robert Fischette has. Would you be so kind as to check with him and confirm it. My telephone is BAYswater 4580.

The school is extremely well located - very fine neighborhood. All shopping within five minute walk. Thirty have already applied for next year. My regards to all.

In Christ,

J. Fournier.

(Letter to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



John M. Wilson  
October 2, 1966

131

535 - 19th Street South  
Lethbridge, Alberta  
October 2, 1966

Dear Father Scollard:

I'm sorry I'm late with this. We've been at loose ends for some time. For example we got an extra Grade 9 class we weren't figuring on and have had trouble finding space for them.

The steel superstructure is all up on our new building and should be completely enclosed by November 1st. It will be completely air-conditioned and very modern. We will have three large separate shop areas, automotive, woodwork, electrical, metal work and other courses. The business wing will include a business machine room merchandising room, duplicating room, offices, typing rooms, etc.

For the fourth year out of five we topped the local public school system in Grade 12 results. We had 83% of papers get matriculation credit as opposed to 77% for them. They topped us in H's, 8.4% to 7.1%, but we beat them in A's and H's combined, 39.6% to 35%.

Our football team is off to a good start. We were edged by St. Mary's of Calgary in a pre-season game, 13-12, but we won the war as many of their boys were badly shaken up. We have won our two league games 35-3 and 27-0. Our big test comes Wednesday against the local Collegiate. However we may win it all this year.

We have been rushed with Sunday work during September and October. We go to the border every Sunday. Went to British Columbia twice and so it goes.



John M. Wilson  
October 2, 1966

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Father Howard Keon has been asked by the Department of Education to assist in revising Grade 12 Physics examinations. That master teacher, Father Patrick Gallagher, has been asked by the Department of Education to take a methods course before he gets his professional certificate. I think he has already had at least two methods courses.

We've had lots of visitors. Fathers John Collins and Leland Higgins were here and talked to our kids on the Missions. We've seen Fathers Wilfrid Dwyer, Peter Swan, Bob Finn and lots of others.

Father Howie Keon is well. We're having our first light frost tonight. We moved seven large spruce trees into our grounds this year, donated by Mr. Gruenwald, father of Dennis. They have taken hold very nicely.

Sincerely yours in Christ,

Jack Wilson, C.S.B.

P.S. I couldn't have gotten the report in any sooner as final figures are being taken by the office today. Slides are of the famous Crowsnest Pass and start of new addition.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





John R. Lee  
October 1966

133

Dear Father Bob,

No, I'm not still on the Queen Elizabeth, only using up a number of cards I found in my suitcase from my summer abroad. In a way it is appropriate because I am reminded that you kept me very well informed of community affairs with your newsletter and especially with your welcomed notes appended to them. Thanks very much.

On my trip back I stayed several days at Annonay with George Beaune, Wally Platt and the other Basilians; also with the confreres in Paris and with Ed Bader and Ambrose Raftis in London. I missed Jack Madden, but did see John Fournier earlier in the summer. Altogether it was a marvelous experience, particularly the months in Israel and the Holy Land (where I met Terry Forestell). O yes, Wally Platt and I made an all day tour of "Basilian origins", St. Symphorien, St. Basile, Maison Seule, and of course Annonay. I found the experience fascinating and beautiful.

You will be glad to hear that I have been awarded my M.A. in Anthropology and have joined the ranks of the University of Michigan alumni, our Alma Mater. If it is not too late you might want to note this in your new Annals. My address is the same as last year, adding Zip Code 48104.

Regards in Christ,

Jack Lee

(Letter to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



John R. Lee  
January 7, 1967

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Dear Father Scollard,

I received your recent request for a list of publications from the confreres. A good idea. I have only a couple of things to report. During my last summer in Rochester (long ago) I edited and rewrote from notes Parts Two and Three of French Pioneers in North America: The Huron Missions and the Wars of the Iroquois; The French Colony and Missions at Onondaga [N.Y.] by Alexander M. Stewart. I composed the introduction (an appreciation of the author), two maps and the bibliography. This was published as Number 2, Occasional Papers of the New York State Archaeological Association, Rochester, N.Y., 1959, 38 pages, 2 maps, bibliography. I did the same for the remaining parts (IV, V, VI), but it was decided to publish all of the parts, including Part I (done by Charles M. Knoll in 1958) in one volume. This publication is in process right now and will probably be number three of the Occasional Papers. It is promised momentarily. I will let you know the minute it arrives.

I have also one book review on the Oak Hill Horizon, by Donald Lenig coming in the Michigan Archaeologist (probably the May issue).

Thanks for all of your communications.

Jack Lee

Snow, cold, but "healthy" weather outside.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



John R. Lee  
July 11, 1967

135

Nazareth, July 11/67

Dear Father Bob,

After many vicissitudes I have managed to establish a mailing address for the summer: Pontifical Biblical Institute, P.O. Box 497, Jerusalem, Israel. I had to wait out the Arab-Israeli War in Naples until I was able to proceed. No doubt you are all very busy with the Chapter. I have been out of touch with everything. My first mail reached me from home yesterday. I would appreciate any news on the Chapter. (I have forgotten the exact dates, even). I am working at the French archaeological dig in Nazareth until Sunday when the Hebrew Union Seminary dig starts at Tell Gezer near Jerusalem.

Regards,

Jack

P.S. Missed Terry Forestell who left before the war.

(Letter to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Murray A. Bogdasavich  
October 17, 1966

136

Via Carlo Cattaneo 2  
Rome 3  
Oct. 17, 1966.

Dear Father Scollard,

Thank you for the newsletter. It was nice to catch up on community affairs. Thank you also for your kind - and rather humorous - remarks on Daniel.

Be assured that I will remember Father John Hussey in my Masses. Or should I say "Liturgies" now that I am in a Byzantine Rite house?

I hope, and am sure, that you will keep me posted on Basilian affairs via forthcoming newsletters.

Yours sincerely in Christ,

Murray Bogdasavich, C.S.B.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Murray A. Bogdasavich  
July 8, 1967

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Dear Father Scollard,

Thank you for the newsletter and note. They reached me yesterday here in Athens. I'd like to receive this promised Chapter Bulletin, and here's my summer address (until September 6, in case it should be useful for other things):

Greek Catholic Community, 246 Odos Acharnon,  
Athens 815, Greece.

From September 6 on it'll be my usual Roman address.

I've been in Greece two weeks now, and though my impressions are very favourable, I must confess I can't speak Greek yet - just a few basic phrases, and I can catch a bit of conversation at table.

Athens is beautiful: clean, dry, and sunny, with well-planned streets, and a lively, noisy population. Next to talkin, the things Greeks like best, it seems, are dancing and singing. I didn't know people like this existed anywhere except in travelogues.

I hope things are going smoothly with the Chapter. You have been in my thoughts and prayers the last couple of days.

In Christ,

Murray Bogdasavich, CSB

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Murray A. Bogdasavich  
December 11, 1967

138

Via Carlo Cattaneo 2,  
00185 Rome, Italy,  
December 11, 1967.

Dear Father Scollard,

I got the latest Newsletter today with the news of Father John J. Sullivan's death, and also your note of mild reproof for my not having let you know the letters of my degree. Actually, as far as I know, nobody uses letters for this things, perhaps because it's just a humble baccalaureate, and everyone here are graduate students. However, on consulting my diploma, I've discovered that the proper name for it - or, rather, my proper title - is "Baccalaureus in Scientiis Ecclesiasticis Orientalibus". A rather grand name for a year's work that didn't include as much material as a year's undergraduate work at the Univeristy of Toronto ordinarily does.

The real stuff has begun this year, with my work for the licentiate. If I can acquit myself of that properly, I shall feel I have accomplished something. My field of specialization is history (I notice in the Annals you had me down for theology, which was correct for last year, but not now) and my licentiate paper, which I have already begun, will be on Rome-Constantinople relations in the late 10th and early 11th centuries. It is connected remotely with the famous excommunications of 1054, but more directly with political disputes between the Byzantine and German emperors in South Italy which had, it seems, much more bearing on the uncordial attitudes between the two Churches than any theological or disciplinary differences.



Murray A. Bogdasavich  
December 11, 1967

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Today's mail also brought a brief note from Ian Boyd, to whom I sent an informal invitation to come to Paris for Christmas. He hopes to be there. I hope Michel Deglène won't mind too much my inviting people to his house for Christmas! I don't think he will, because he plans to send most of the scholastics away, which will leave the place fairly free.

Incidentally, I haven't heard from Father Reginald O'Donnell. Is he still in Rome? Is he aware that I am here?

Things are going well but hectically here. I hear they're going a little hectially in Toronto, at least at the Seminary. I trust some sort of entente has been reached between staff and students. It sounds like an unhappy situation. I'm sorry to hear that all this is happening, and I do hope some positive results will come of it.

In Christ,

Murray Bogdasavich.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Robert M. Fischette  
October 25, 1966

140

Basilian Fathers  
1100 Huron Line  
Windsor - Ont.  
Oct. 25, 1966

Dear Bob,

I received this notice in my mail and thought we should have a copy of it. It is a study that could have some significance. I would have ordered one for myself, but thought you might have gotten an announcement about it and ordered one also. At \$8.95 it would be foolish to have more than one copy in our house. So if our library budget at 200 Russell Hill Road is not all used up, would you mind ordering this book? Thanks.

I'm anxiously awaiting the arrival of the new Annals. In fact, several people here asked if it was coming out soon. Apparently a lot of Basilians do use it.

The house here made nominations for Superior last night. They put about 25 names forth - the most anyone got was five votes. Tonight they voted on this list and will pick the top six nominees. Then on Thursday they will vote for the three names from this list of six. Should be interesting.

Best regards.

Bob Fischette, CSB

P.S. This is Johnny Hanrhan's typewriter,  
vintage 1896.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Robert M. Fischette  
October 27, 1966

141

Rev. Robert J. Scollard, C.S.B.  
200 Russell Hill Road  
Toronto 7, Ontario

Dear Bob,

I received a letter from John Gallagher yesterday. It is an Airletter and was so beaten up, torn, wrinkled and patched up by the Italian Post Office Department that it was very difficult to read in places. In addition, I am almost positive that Jack gave me some slightly incorrect information. However, the point is that he has moved over to the other convent. It is actually a Novitiate for the Sisters who are Salvatorians and all English speaking.

They are apparently delighted to have a chaplain who says Mass for them in English and can speak good English.

Jack's address is, as follows: (according to the way he has it spelled) Noviziato Sancta Madre degli Apostoli, Via Vittoria Colonna 158, Marino (Provincia dei Roma) Italy.

Actually, Jack had the number, 148, as his address, but, in a corner of the letter (in a section difficult to decipher because of the tears in the letter), he said that the number should be 158, not 148, and that I should tell you this. He had no telephone number, so I wrote to him and asked him to give me this in his next letter (Patience!). And finally, I am practically positive that the title of the Novitiate should be "Santa Maria" not "Sancta Maria" since the whole title is otherwise in Italians, not in Latin. I asked him for verification in his next letter also. (More patience!)



I'm still waiting for the Annals. Hope it comes soon. I spent all day yesterday and today observing classes and this afternoon attended Assumption High School versus Patterson Collegiate football game. It ended in a tie. At the half, Father Vincent Paré was taken to the hospital with a possible heart attack.

Excuse the ending, but I'm in a hurry.

Bob Fischette, CSB

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Eugene R. Malley  
November 14, 1966

143

University of Windsor  
Department of Theology  
Windsor, Ontario  
November 14, 1966

Dear Bob,

Thank you very much for all your letters this fall and all the trouble you have taken to keep me up on things as well as all you have done to get reports out.

I am disappointed that election of delegates has not taken place but there is nothing Father Wey can do about it. I may say, perhaps rashly without knowing all the details, that I am disappointed, too, that Rome seems to be finickity about specifying details in a Rescript regarding this matter - also in taking so long to give an answer.

We have our second chance to choose a superior this evening. If we have sufficient chances there shouldn't be much difficulty - with the process of elimination taking care of things.

We are submitting our M.A. program in Theology this week and we should know before very long if it will be approved. I don't think we will have any difficulties. One big item is the library, of course. We have not only our own here but Holy Redeemer's which has between 30,000 and 35,000 volumes, over half of which is theology. Once we get the program I think we should have a good response. We have a number of honour students and majors.

I hope we are able to have a meeting of our committee early in December.





Eugene R. Malley  
November 14, 1966

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Once again thank you for your thoughtfulness.

Yours sincerely in Christ,

Gene

P.S. Oscar Cullman will be here for a lecture  
next Sunday.

(Letter from Father Gene Malley to Father  
Robert Scollard. Transcribed from the original  
deposited in the general archives of the  
Basilian Fathers in Toronto)



A. Leland Higgins  
November 14, 1966

145

P.O. Box 708  
Sugar Land, Texas  
November 14, 1966

Dear Bob -

Thank you for sending me two Annals. They were forwarded to me from Detroit. As usual the "Annals" is very good. It is really handy for me with all my writing to confreres re the Missions, so I do appreciate one here and one in Detroit.

Haven't been to Mexico but I do hear from Norb Clemens and John Collins has to go there periodically so I keep up with the building program. The Cultural Center is nearing completion and it should be a fine building. Norb and Rudy Acosta are scouting around for furniture, bedding, silverware, etc., as well as for boys. Norb got some great contacts through Father Collins and we have great hopes for students. Just don't want too many the first year or two.

John Sheehy is slowly dying. Doctors cannot say when, but it is terminal, of course. He is receiving the best of care. We will lose another good man there. My, so many are dying. You and I are getting near the old goal. Funny feeling isn't it?

Archbishop Flahiff was here for a few days a week or so ago. Spoke at some doings and then had a social evening with the Basilians at St. Anne's blue room. The following evening he spoke to all Basilians, much the same talk that he gave at the opening of the Convention



A. Leland Higgins  
November 14, 1966

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last summer. He looked bery good and was most pleasant as usual.

Saw my first football game in the Astrodome. It is just plain fabulous. I've seen four baseball games there too.

We cracked the Erie, Pennsylvania Diocese for the first time. We have four parishes there to '67 mission appeals.

I'd better shut up. I'm running out of paper. Remember me to all the confreres on Russell Hill and do take care of yourself.

God bless you -

Lee

(Letter written by Father Leland Higgins to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)





A. Leland Higgins  
April 11, 1967

147

P.O. Box 708  
Sugar Land, Texas 77478  
April 11, 1967

Dear Bob -

Since I wrote you, I've received more parishes. As of now the totals are 23 dioceses and 91 parishes. If it is not too late you may want to publish these figures.

But if you want to do something really magnificent tell me where will I ever find enough Basilians to help me with the preaching. I've already got 91 places. I'm getting five more from Buffalo, at least one from Gary and possibly three from London. That makes at least 100 parishes. Oh yes, I'm getting one from Bridgeport, Connecticut. That means I must get those all taken care of in 32 Sundays. That is more than three a week. And you think you have troubles.

Father Pat Warden is in the hospital for an operation on piles. I guess everyone else is okay. Father Robert Lamb seems okay mentally but he is feeble as all get out.

My best to all -

God bless you

Lee

P.S. I'm not planning to leave and if I were I would not want \$6000.

(Letter written by Father Leland Higgins to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



Patrick O. Bradne  
November 15, 1966

148

University of St. Thomas  
3812 Montrose Boulevard  
Houston, Texas 77006  
November 15, 1966

Rev. Robert J. Scollard, C.S.B.  
95 St. Joseph Street  
Toronto, Ontario, Canada.

Dear Father:

I am making a modest effort to assemble a "Basilian Almanac", of the dates of items of interest to Basilians, including a very brief biography of deceased confreres on their anniversary date. In this regard, could I borrow a copy of "The Lives of the Brethren", (if I have the right title).

The purpose is a trial run of what I propose is a little exercise before or after meals or common prayers, perhaps in place of the Imitation, a reminder of our history, confreres and (say) intentions for prayers. I would certainly need a lot more information for the full year - but for now I would like to get a typical list for three or four weeks.

Many thanks,

Sincerely in Christ,

Pat Braden.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



John A. Burke  
November 15, 1966

149

Andrean High School  
5959 Broadway  
Gary, Indiana  
November 15, 1966

Dear Bob:

When I sent in my quarterly report, I neglected to send a copy to Bill Gibbons. I didn't think of it until he arrived here yesterday. Would it be possible for you to make copy of the report and send it on to him.

We are really being bombarded these days. Father E.P. Magee arrived yesterday morning for the visitation. Father Gibbons arrived last night. Mother Bernard, the Mother General of the Sisters of St. Cyril and Methodius, came yesterday on a visitation, and the Diocesan Superintendent of Schools dropped in yesterday afternoon - the anatomy of a school.

All are well here. Bill Gibbons told us we would be having elections soon. We'll soon all be authorities on parliamentary procedure.

Best regards.

John Burke.

(Note to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Russell A. Pendergast  
December 3, 1966

150

St. Joseph's College  
The University of Alberta  
Edmonton, Canada  
December 3, 1966

Dear Father Scollard

Thank you for the proceedings of the Convention, we certainly have our work cut out for us. Sorry I couldn't come to Toronto for Father Ed. Roche's university chaplains meeting last week. The air strike kept me here on the prairies.

You will have to make some plan to come out. You would like what we have here. All are well. Father Basil Sullivan keeps us all busy just trying to keep up with him.

Russ Pendergast.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Hugh J. Haffey  
December 24, 1966

151

University of St. Thomas  
3812 Montrose Boulevard  
Houston, Texas 77006  
Dec. 24/66

Dear Bob

Thanks for your kind, thoughtful, newsy letter. We did have a party to honor Jimmy Embser and me, but no speeches.

Leo Munnelly is in quite good shape after his operation - prostate which the doctor said was a great success. St. Joseph's Hospital # 903. John Sheehy, # 628, is not any better. Seems to be worse. I saw them both last night.

High school party, Thursday, went well. The seminar?, dialogue?, panel? from 2.30 - 4.30 prior to the drinking hour was definitely on the 'dry' side. It amounted to Bob Crooker fielding questions and taking far too long in answering them. All seemed to feel that the 'dry' talking should be wetted thereafter, which was done, then a very fine meal.

Enclosed are 'opera'.

Merry Xma Bob,

Hugh Haffey.

(Letter to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



My Dear Friends,

Here is a mimeographed letter to tell you about work in Calgary. You have either written me and shown an interest or I know you would be interested. I would prefer to write each of you personally, but in the practical order hardly any letters are getting written and so the personal notes would never get sent.

The whole situation here is most interesting and enjoyable. The other day I was invited into a Grade Eleven history class at Western Canada High School where the students were studying the Reformation. As I returned to the University and approached the campus with the Rockies hovering over it in the background, I felt like I was coming 'home' to a place I knew. On reflection it seemed to me that I had 'arrived' and that the first period of adjustment to new circumstances must be over.

Calgary itself is a good city with a variety of scenery (mountains, hills, valleys, plains, foothills, clear air, great variety of cloud formations and hence beautiful sunsets over the Rockies). It is booming, expanding and alive; the people are open, friendly and to my surprise have similar basic attitudes to the people in Windsor, e.g. to Canada, to progressive ideas and customs in the United States. Eastern fads are to be found here but there is a time lag. There is quite a good cultural atmosphere and the Jubilee Auditorium weekly has top entertainment that you might find in Detroit or Toronto - symphonies, plays, jazz, folk, etc.

My residence is at St. Pius X Parish in the North Hill district, a new area. The University



property begins one block away. Father Hugh Curran and Father Vincent Thomson are pastor and assistant. The church is new and we live in an ordinary home. My room is in the basement and Father Curran had it fixed up nicely with a rug and new furniture. Although I have no official duties in the parish, I help out on occasion and take an interest in its activities. For example last week I went to the parish council open meeting. It has been in existence for six months and this was an open meeting for all the parishioners. The way it is functioning makes me think it must be one of the best in the continent. The former pastor had laid a good foundation even though it did not have the name of parish council. But Father Curran has done a remarkable job with it. Currently I am driving a little Volkswagon that Fathers Michael Oliver, Curran and Thomson each took a turn at. When I came I was not sure if a car was needed but have found out that I couldn't do my work without it.

Most of my time is spent at the University. My official appointment by the University is as a chaplain to the University although the Bishop has also appointed me in charge of the Newman Club and Newman Alumnae. The first appointment consumes most of my time and the Newman work is almost like a sideline, which makes the Newman setup so different than in most universities.

At the University there is a team of nine chaplains. The word team is not just a catch phrase but sums up the philosophy of the chaplains and they work very hard at making it a reality and trying to see its implications. The Anglican, United Church chaplain and myself are full time.







I have office hours 9 - 5 each day but am kicked out of the office Tuesday and Thursday afternoons by a Mormon and a Baptist. On these afternoons I started taking a sociology course but have had trouble getting to all the lectures as other things keep coming up. We have three offices located in the basement of the dining centre along with the student union, student paper, health services, counselling department and the deans of men and women. Until the Student Union is finished next year we are crowded together here and definitely where the student flow is strongest. To my surprise I am busy most of the time: students in discussing religion or taking instructions, people who just want someone to talk to, some with emotional problems that need counselling but don't wish to go to the counselling department, members of the academic staff, administrators, white and blue collared workers that drop in.

A fair amount of time is spent on building a chaplains' team work. For example we have informal talks, a two hour weekly meeting, we all went to Red Deer and met with the chaplains from Edmonton (including Father Russ Pendergast, CSB). We have worked out a few joint programs such as an ecumenical service at the first of the year (in which they put me in charge of the music!). We have jointly sponsored two speakers one campus (Leighton Ford of the Billy Graham Crusade and Donald Thorman publisher of the National Catholic Reporter, Kansas City). We are currently joining "The College", a group of staff and students discussing things, trying to break down the walls between these groups and among departments. We also handle each others' visitors if the one sought is not there. One



Catholic boy is working with the United minister and I have two Anglicans coming to me because their minister was not there at the time. This will give you some idea of how closely we must work together, get along and trust each other. I have been out at ministers' homes and last Monday started curling with the ministers and their wives. In fact I know more ministers than I do priests in Calgary!

I have also been at a study weekend in Saskatoon for Newman Clubs and an Ecumenical Conference in Regina on Thanksgiving, and am going to another convention soon.

The chaplains also work closely with the counselling department. They have eight highly qualified counsellors and we have met jointly with them twice and we are going to continue this. They asked us to present the 'God is Dead' Theology so that they can understand students' religious problems better and they are going to present for us the latest things in the counselling field. This week I referred four students to them and one to the medical health services.

One of the problems has been getting a place for Mass. Last year's area is not available as everything is overcrowded. After using classrooms, conference rooms, the dining hall, etc., we have finally ended up in the tunnel to the third residence that is not yet built! It is cramped and unorthodox but isn't bad and has the nickname 'The Catacombs!'. We have daily Mass at noon and Sunday Mass for residence students. Fifteen to thirty come daily (with a total turn over about 50); 45 come on Sunday; First Friday there were about 45 and on the





Holy Day there were over 100. The students help a lot in setting up for Mass, participation and the music. We have a mixture of traditional and folk and have two or three in the congregation who can play the guitar. The students stand around the altar (they have to!). A cross-section of the community attend, men, women, professors, students, Canadian and Foreign, nuns and lay institute people. The girls' residence had the chaplains over one night for a 'buzz' session and we are hoping this type of thing will develop. We are treated as part of the Faculty by the administration and receive all university notices and invitations to receptions, meetings, etc.

As I look back over two months, I am surprised at how busy I have been and the number I know, perhaps 200 people from all parts of the University. So you can see that being chaplain at the University is almost a full time job in itself.

There is also a Newman Club but as is obvious it is quite different than at most places. The students and myself are so much a part of the university community that it is a bit of a dilemma to run a club or assess its future role. However, we do have a double house as a Newman Centre on the edge of the campus, not too far away, but psychologically it is quite a step over the cold dusty prairie. So far it has been used as a base for a bi-weekly general activities, mostly of a social nature (a speaker, a hay ride, a Hallow'een party, a roller skating party, a dance, an ice cave hunt). There is a theological discussion group facing its third gathering, an ecumenical group about to have its first (with a rabbi speaking), a



folk group on its second meeting. Currently one side is being fixed up as a study area and library (there is a great lack of such areas on the campus) and a coffee recreation room is being fixed up. We are hoping this will attract a daily flow which will strengthen the inner nucleus of the club. The executive is excellent and very non-ghetto minded but they are struggling with their special problems (e.g. Mass is on campus, not at the Centre).

The Alumnae are a group that help, especially with the financial obligation of the house and my needs at the University. For example, yesterday I ordered three subscriptions of the Western Catholic Reporter, one for each of the chaplains' offices. Each denomination does the same with their periodicals. The other day I read my office copy of the United Church Observer which had a picture of the 'New Nuns' on the cover. The Alumnae had a fashion show (made \$800.00) and sponsored Thorman at a public lecture.

One side aspect is the Diocese. Yesterday I went to a clergy conference. Two priest authorities on Vatican II spoke to us. After I went to the Basilian High School residence for dinner and Sunday night there is a monthly social for priests at Sacred Heart Parish. As yet I have not made the monthly retreat or any deanery meetings. I also try to see Bishop Wilhelm once a month and Bishop Carroll on occasion. In fact yesterday I had an hour talk with Bishop Wilhelm and he was wondering about my teaching a course in Theology from Christmas on at Mount Royal, a large Junior College in the City. It is affiliated with the University of Calgary and if the latter would accept religion credits from Mount Royal it would not be long until





they would likely put in a Religion Department in the University of Calgary. Many of the Mount Royal students end up at the University of Calgary and this would be a good contact but it is all indefinite now, but shows you the need here. There are quite a few Catholics in the various departments at University of Calgary but I would like to see some in the Philosophy section and in a Department of Theology, either clerical or lay. In fact if you know anyone with an M.A. in Theology who would like to teach at a Junior College (and might also be chaplain) please let me know. Mount Royal is currently looking for a Catholic Sociology teacher too. It was a former United Church College the State just took over but both the Catholic and Public School Boards are pushing very hard for university accredited Theology courses.

The above may give you some idea of my work and the situation. It is not interesting, varied, and busy, but less structured than the formal classroom teaching. The future developments are not clear but we hope to get an Ecumenical Centre on campus in the Student Union building, with chapel, offices and rooms. If we do, would there still be a separate house for Newman?

Although this has been all about myself, I thought a lot of you would like to know what the work is like. Even people who know the place easily have false ideas. For example, I have had some letters from some fairly well informed people that call it the University of Alberta in Calgary. What they don't know is that last Spring it became an independent University, the University of Calgary. There is great



sensitivity here on this and strong rivalry with Edmonton (which is the University of Alberta).

There are two boys from Windsor that I used to teach and coach, Dick Dupuis, a Notre Dame grad is on the local pro football team and Jim Beaudoin is in the Engineering Ph.D. program (it is outstanding in the field of concrete). We had some nice visits and fun.

Let me be the first to wish you a Merry Christmas. Usually I am one of the last. Also this may be my Christmas card.

Your interest and prayers are greatly appreciated.

Yours in Christ,

Hugh Foley.

(Transcribed from a mimeographed copy, deposited in the general archives of the Basilian Fathers in Toronto)



Francis J. Launtrie  
January 8, 1967

160

San Juan de Aragan  
Villa de Guadalupe  
Apartado Postal 14-894  
Mexico 14, D.F.  
8 enero 1967

Dear Father Scollard:

Your letter and the copies of the articles arrived. Thanks mucho for your efforts.

As usual life goes on at the same rate here in Mexico. Today we are having a bazaar for the kids who have come to catechism during the year. Every time they come they get a ticket with which they can buy things. When the dust has cleared I expect more than 1000 kids will have come and gone.

All the confreres are well and happy too.

Will see you soon. Say a prayer Toronto isn't full of snow and ice or I might turn back.

Sincerely,

Frank.

(Letter from Father Francis Launtrie. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)





Francis J. Launtrie  
August 22, 1967

161

San Juan de Aragon  
Villa de Guadalupe  
Mexico 14, D.F.  
22 agosto 67

Dear Father Scollard:

Thank you for your note and the newsletters. Glad to see that the "other missionary personnel" will be voting. Have been in Mexico since the 14th. I almost forgot what it was like. Still lots of people left here.

Tom Duggan left on his holidays, so Brian Quealey and myself are here. However, we are expecting Rudy Acosta any day. We are also expecting the results of the election. It will be very interesting.

Say hellor to Johnny Gaughan. You must feel lonely with only two councillors.

Sincerely

Frank Launtrie.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



J.T. Roland Janisse  
January 24, 1967

162

La Pointe  
2990 Riverside Dr. W.  
Windsor, Ontario  
Jan 24 '67

Dear Bob -

My memory is very hazy re 1949 (the year of my ordination). I do remember 1948-9. Elliott Allen got sick and we ran the paper as a "team" - Hugh Foley, Richard Donovan, John Madden, John Sheehan and myself. I'm not sure what happened in '49-50 except that's the year we may have gone to offset. (I bought an IBM executive typewriter). I don't consider that I was "the moving spirit". I certainly was in on the beginnings, however, one of the pioneers. I pretty much lost contact from 1950 on (except to pay the bills and make suggestions re format). I have no recollections of the reasons for the change in name or the demise. (I was not in on these decisions). The best -

Sincerely

Roland Janisse, CSB

(Letter to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Michel Deglène  
January 17, 1967

163

Maison Saint-Basile  
27, rue Maximilien Robespierre  
Issy-les-Moulineaux (Seine)  
January 17, 1967

Dear Father Scollard,

Thank you very much for your note. I was glad to receive the minutes of the pre-chapter convention, this way I shall study them carefully before going over.

I suppose everyone now is working for the Chapter. I see different commissions have been set up and it is hoped many are already at work. As for Annonay I do not know exactly what they shall do. I know Father Jean Roure is going but I am not so sure about Father René Robert. Yet, it seems to me, since he could already go as an observer the fact of having elected him meant the house really wanted him to go.

The house in Paris is very calm. We have had Terry Forestell but he is going next Saturday. We also had Bud Paré, Murray Bogdasavich and Paul Broadhurst for a few days. This year things are much more difficult in the house; the quality of a house of formation depends greatly on the men in it, particularly in the case of seminarians of the quality, good will of the older ones. However, I suppose there are very few houses of formation with no problems.

Right now is a rather busy period for me. I still have to write a paper for Father Gelineau before the end of this month. Our exams take place in between February 1st and 13th. Moreover I must write a "mémoire" of at least 40





Michel Deglène  
January 17, 1967

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pages. So far Father Bournique refused the two subjects I had chosen. Finally I have to spend some time in March at the Catechetical Institute of Munich, so it's going to be rather difficult for me. I just finished my financial report and things don't look too bad: only a 2.5% increase compared with last year's figures. It is true the house was closed for a month but at the same time we have one extra person this year. About above all as you know because of our location there are so many people coming that we really never know what the regular number of persons of our house is.

Some scholastics went to the Mont Dore for their holidays. Some refused to go. Out of the three from our place who went two came back with various injuries, namely Paul Murphy and Jim Farge. There must have been too much snow or not enough. I was in Annonay only for four days and I spent two then hearing confessions. I had a meeting with Fathers Jean Roure and Marcel Lextraite, our three French seminarians, and the three who are supposed to come to the Novitiate in September, precisely to talk about the coming Novitiate. It seems the three we have are all ready to begin in September.

Well, this is enough for today, Father. May God bless you and your work. My best regards to all the confreres.

Yours in Our Lord, -

Michel Deglène.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Michel Deglène  
April 8, 1967

165

Maison Saint-Basile  
27, rue Maximilien Robespierre  
Issy-les-Mulineaux (Seine)  
Saturday April 8, 1967

Dear Father Scollard,

Thank you very much for your letter dated February 1st and the note you put at the back of the last Basilian Newsletter.

I should have written much sooner but I had to leave the house for three weeks on my return from the hospital. It is the first time for a long time that I got such a rest. I returned to Paris on Friday night, April 7. Now I am much better but I have had problems with the sacr: liquid formed under the skin for two weeks and it had to be taken out, then it became as hard as a stone and I had to keep on it for about ten days a type of bandage which stays permanently wet. I am really behind with my work and I do not really know how to make up for the six weeks I lost.

You had written me about the report concerning The Basilian Teacher. It is very good. As you mention in page 2, paragraph 5, with volume five the method of reproduction was changed but it still was a typed magazine. It is only with the December issue of 1961 we made the first experiments with a Varityper and we had our own for the following issues. As for the editors I know we had first Michael Sosulski, then Michael Quealey and finally John Bradshaw. I do not remember when they began their job and when they were replaced.



Michel Deglène  
April 8, 1967

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As you probably know the house was closed here at Easter for a few days. The three oldest left for Rome during Holy Week, then on Holy Thursday Father George Beaune drove to Annonay with the two remaining French scholastics (I had gone down by train with Bernard Forel five days earlier), John Dougheny, Paul Murphy and John Wheeler. Paul stayed a few days and then went on camping near Grenoble with the movement "Pax Christi".

Bud Paré and Paul Broadhurst were in Annonay for the holidays. We had ten North Americans down in Annonay but we didn't have too many talks together. Everyone just seemed happy to have peace and quiet in the house there.

French confreres are getting ready for the Chapter. Father Jean Roure does not say very much. He is a bit puzzled with all the changes and I don't think he liked the pre-chapter Convention too much. Father René Robert makes it quite known he goes there just out of obedience but he has turned to be almost against anything taking place either in the Church or in religious life. I know there is always a difference between what a man says and what he thinks, but I don't think there is, at least in France, a Basilian as conservative as he has become.

Father Louis Mazet is still in his own little room and looks as young as ever. He is waiting for the beginning of the Novitiate.

Father Marcel Lextrait is still studying catechism in Lyons and is very happy about it. He has done a tremendous work with our seniors this year. It is just too bad he is somewhat discouraged at how little can be done in the school itself.



Michel Deglène  
April 8, 1967

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I will go down to Annonay twice during the month of May. I have been invited to preach two retreats there. Father Beaune will represent our house at the centenary of the place in Annonay on June 4th.

I have just enough room to end up. May God bless you Father and your work.

Yours in Our Lord

Michel Deglène.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Michel Deglène  
December 2, 1967

168

Maison Saint-Basile  
27, rue Maximilien Robespierre  
Issy-les-Moulineaux (Seine)  
December 2nd, 1967

Dear Father Scollard,

Thank you so much for both of your notes I received lately; it's always good to hear from you and receive news about confreres.

I am somewhat embarrassed to give you news for The Basilian Annals. As you imagine there are not many things happening in a house as small as ours. It may be that our last report may give you some hints as to what may be put in the Annals. I am thinking about the work of John Wheeler and Paul Murphy at the parish nearby (St. Bruno). At Easter they will be helped by those who arrived in September. We help that same parish every Sunday. Also, I am engaged in the teaching of religion in several schools.

I do hope next year you will be able to put my name among those who got a degree. I have it unofficially and I am hired by the schools as a graduate from the Institute. I fulfilled all the requirements, exams, papers, except my mémoire which is not finished. As a matter of fact I am stuck with it since the Brother who is my boss is at the chapter of his Congregation in Rome and he won't be back before Xmas. Anyhow when that happy day comes you will have to write: Diplômé de l'Institut Supérieur de Pastorale Catéchétique, Institut Catholique, Paris.



Michel Deglène  
December 2, 1967

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Here in the house everyone is happy. We really have a good group and I have found once again the ambiance we had two years ago.

I was really sorry to hear of the death of so many Basilians, two of them were at the Chapter this past summer.

I hope you are well Father and not too busy with the amount of work the Chapter or its consequences gave to you.

Give my best regards to everyone at the Curial House.

May God bless you and your work through out the year.

Yours in Our Lord,

Michel Deglène,CSB

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



James W. Embser  
January 26, 1967

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1-26-67

Dear Robert,

You will find enclosed a contribution for the Annals of 1967. You may not approve hence you have my permission to delete whatever you like or scrap completely. I think it will not require more than the space which you allow for such documents. I would like to have written longer on loyalty but I know how you delete such composition.

Have you heard from Dan Burns? I wonder is he snowed in? Is he spending all his time building churches? What is he doing? I wrote him and never got an answer.

We just finished the Office for the Dead. We did not have a wake like Father Francis Flood prefers. Texans are much more abstemious. I was much embarrassed this morning. I went to a funeral with Father Vincent Guinan. I didn't know that there was an ocean of purple present. I went out and sat in the sanctuary and a moment later thousands of Monsignori and the Bishop came out. I did my best to get out and go down into the church with the common heard but the chancellor stopped me and said stay there. It was difficult. I did not feel comfortable.

The Hilary term will begin Monday.

Sincerely

J.W. Embser.

\* \* \* \* \*





John Dennis Sheehy

Born St. Louis, Missouri, April 14, 1908

Professed August 15, 1929

Ordained December 19, 1936

Died January 25, 1967

Loyalty is a virtue much needed, loyalty to the Basilian Fathers, loyalty to the Church and loyalty to God. This virtue of loyalty is very characteristic of the life of Father Sheehy. After finishing his university work at Assumption College in 1933, he was appointed to teach at Holy Name Institute, which later became Catholic Central High School. That year he began what was to be his life work, a devoted and dedicated History teacher. After that year he returned to Toronto to finish his Theology and was ordained on December 19, 1936. After spending a year at Aquinas Institute, he returned to Detroit and took up the work he had begun during his previous year there. His dedication to his work and his loyalty to his students made him a popular teacher from the very beginning. He prepared each class carefully and mixed his delightful humor with each presentation. His loyalty to God was manifested by his worthwhile hobby, the publishing of a religious bulletin three times a week for all Central students. The boys actually devoured every word of his instruction. Every Sunday found him on his Sunday assignment, for many years in Wyandotte where his zeal and kindness won the respect and lasting friendship of Monsignor Linsenmeyer, the pastor. During many of his Detroit years he volunteered the typing and printing of the quarterly examinations. His sincere and superior work was observed by his superiors who appointed him Superior of the Detroit Basilian Fathers





and Principal of Catholic Central High School in 1946. During the following six years he gave excellent leadership and administration. Along with his usual duties he put up the new building on Wester Outer Drive and accomplished the work for his Master's degree at the University of Michigan. He was always at home and always working to improve himself that he might give more to his students. Even his hobbies, tropical fish and the camera provided common interest and rapport with youth.

His life and work through these years prepared him for the significant work which he has just now completed at the University of St. Thomas. He was appointed here in September 1952 where for six years he held the position of Registrar and later Professor of History and Political Science. Again he won the respect and admiration of his students and of his colleagues on the Faculty. In 1965 his prowess as a teacher was recognized by the Piper Foundation who named him as one of the ten outstanding teachers in Texas Universities.

The last chapter of his life was a very difficult one. Yet he accomplished it in the same way as all the other chapters. He knew that his health was failing. He accepted it all so nobly. Never was he heard to complain or find fault. He remained interested in all that went on and wanted to bear his cross and not load it on the shoulders of others. God was with him every step of the way. Each morning he received Him in Holy Communion and the last time an hour before his death. He went from the presence of Jesus in the Eucharist to the same Christ, his judge. The Lord had intensified his pres-



James W. Embser  
January 26, 1967

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ence within him so often and came to strengthen him for the journey into heaven. Faithful to the end: loyal to his God, to the Church, to the Basilian Fathers and to each of his confreres. Father Sheehy has left us his life picture of a loyal and faithful priest. This decade needs such priests.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



James W. Embser  
February 8, 1967

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Ash Wednesday, February 8, 1967  
Anniversary of Jean-Claude Chavanon

Dear Bob,

Thanks for sending me the roster of Basilian deceased. I hope that I pray for them. It is not hard to pray for John Sheehy who for so many years was very faithful to me. I hope that the list which I have before me will remind me to be generous with the faithful departed. You could staff a very large school with those who have died in the early years of their priesthood. I thank God every day for health and strength to work. It must be a difficult life to have nothing to do.

Father John Murphy told me that you are adding two more volumes to your collection of Basilian lore. Keep it up.

I was down to see Claude Arnold yesterday. He seems well. He doesn't like to be in bed. He would like to return whether they discover his problem or not. Father will likely follow the doctor's recommendation. Unless you do, why call a doctor. You do feel incompetent when one falls down in front of you for no good reason.

You must be keeping Dan Burns very busy in the Irish Block or wherever he works. That is the way to do it. He gets in trouble when he does not have lots to do. Thanks again Bob. Do a good job on the appointments. Prepare for a busy summer. God bless you.

Sincerely in Our Lord,

James W. Embser

(Transcribed from the original, deposited  
in the general archives of the Basilian  
Fathers in Toronto)





James W. Embser  
August 24, 1967

175

3812 Montrose Blvd.  
Houston, Texas 77006  
August 24, 1967.

Dear Father Scollard,

The purpose of this note is to congratulate you on your recent appointment to the position which you have held so admirably for so many years. Your publications, whether they be the Annals or the Newsletter are always welcome and enjoyed. I do understand that you have produced numerous volumes of Basiliana which it would be interesting to read. I am sure that it would be too expensive to produce them for the houses. Yes, the houses should pay for copies of all the Scollard efforts.

It is interesting how you do it all without making any mistakes. The confreres are always on the alert to correct whatever you publish, they still must search for the first typing error. Keep up the good work. You will leave a lasting Scollard monument in the volumes which you are producing. Some historian five hundred years from now will bless your name.

God bless you and come down to see us, if ever the work is caught up.

Sincerely in Our Lord,

James W. Embser.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



James W. Embser  
September 23, 1967

176

3812 Montrose Boulevard  
Houston, Texas - 77006  
September 23, 1967

Dear Father Robert,

It looks as if Beulah is coming into these parts. Although the black clouds are coming from the south east. It looks as if it could pour most any moment. The purpose of this note is to congratulate you on your appointment to the position which you have discharged for many years so well and to tell you to continue to get together all the historical information which you can find. I recently listened to the tapes of Father E.J. McCorkell's retreat which he gave at Catholic Central and which was based on the history of the Congregation. I am sure that you could give one like it and I am sure that he drew on sources which you have collected.

To get down to the real purpose of this note - would you have an extra copy of the green Vademecum, yes a couple of copies. There is so much in it that is good and I am afraid that they will run out, i.e. the supply. I left mine at Pasadina where I do Sunday work. Bill Duggan's sister, Theresa Hart, died today. Leslie Vasek will leave the hospital on Monday and return to us. He has had a long trial to endure. Come down and visit the South. Thanks for all the favors of the past and continue to do your all for all of us in the future.

Sincerely in Our Lord,

James W. Embser

We had a great farewell party for Father William Young last evening. You are getting the best. Take good care of him.



Robert G. Ritz  
January 26, 1967

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Our Lady of Mount Carmel Church and Missions  
506 So. East Ave.  
Wharton, Texas  
Jan. 26, 1967

Dear Father,

Sincere thanks for the newspaper clippings you sent recently! My brother-in-law did indeed become a "celebrity" overnight; it really shook him up, not being accustomed to such "fame". (One would gladly do without it in this case). The unfortunate Father Girandola, on the other hand, seems to thrive on nothing so much as notoriety. He and the "Mrs." were photographed not long ago before a collection of his own paintings exhibited at the St. Petersburg Art Gallery. It must be his vibrant "Latin" temperament!! Que Dios tenga misericordia de él!

You, by now know of Father John Sheehy's death. He will be buried Saturday morning apparently, though the funeral Mass will be said at St. Anne's tomorrow (Friday) night at 8 p.m. We were surprised to receive the official notice of his passing away from Msgr. Ganter, the Chancellor, by post card. This is perhaps how the deaths of all priests working in this diocese will be made known henceforth.

Though intending to visit Father John in the hospital, I never did do it. During his fine retreat to us, Father John Murphy (witty as ever) made several references to him: his patience and spirit of resignation, his good humor even when in pain, the irony of finding out his cancerous condition shortly after receiving a high state award for his teaching ability. Requiescat in pace!





Robert G. Ritz  
January 26, 1967

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Have you seen one of our missionaries wandering around Toronto recently - Launtrie by name? It seems he still speaks English, though a knowledge of Italian, German or Polish would be most useful in present day Fort York. The image of Toronto has certainly changed! I've seen several articles in the past few months (not Canadian Tourist Agency brochures) treating of the "Queen City's" effervescence and cosmopolitan character. (The Orangemen's presence may enhance this latter, picturesque and quaint as they are). Vive le Canada! Vie la Confédération.

This winter on the Gulf coast has been extremely mild, Deo gratias! (I'm a Traditionalist).

Fraternally in Our Lord,

Bob

P.S. Best regards to all the confreres.

(Letter written by Father Robert Ritz to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)





Ronald J. Cullen  
January 28, 1967

179

Assumption High School  
1100 Huron Line  
Windsor, Ontario  
Jan 28, 1967

Dear Bob,

My memory is misty regarding the BASILIAN.  
Perhaps "Quinnie" (Father Leonard Quinlan)  
could help you out.

Quinnie actually did all the work, except the  
typing which I bagged from the light-fingered  
conferes (even F ther Florian Pacher), if  
Quinnie did not have it done.

The demise of the BASILIAN was a deterioration  
in suitable material and willing workers.

Sorry,

Ron Cullen.

(Letter to Father Robert Scollard. Trans-  
cribed from the original, deposited in the  
general archives of the Basilian Fathers  
in Toronto)



Norman H. Kolb  
January 1967

180

The Basilian Teacher  
95 St. Joseph Street  
Toronto 5, Canada

Dear Father Scollard,

I have read over the enclosed description and have tried to add any pertinent information where possible. I hope this helps you out. If you need more information, don't hesitate to ask. Since we have never compiled such a description of our activities and our men, I would be most grateful if you would send me a copy of your completed report.

In Christ,

Norm

(Letter written by Father Norman Kolb. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



Edward F. Bourg  
February 3, 1967

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St. Lawrence O'Toole's  
3691 High Street  
Oakland, California 94619  
Feb 3

Greetings -

I have been negligent in replying to your welcome "a note here and a note there" in, on and through the various literatures you have forwarded. Anyway thanks for all the material. It is a most welcome contact with things Basilian.

It is interesting to see plans developing for the Chapter. I have often made connections with our life when pouring through the sociology and wish I had the acumen now to be of some help. I'm afraid I am gradually succumbing to a sociological bias and beginning to think we had long and unfortunately neglected some truth discovered in this discipline. The Truth would not like that.

I found your recall of the Basilian Teacher history very interesting. My recollections differ slightly from your account as follows:

Volume 4 - editor Mike Quealey

Volume 5+6 - editor John Bradshaw

Volume 7 - editor Joe Quinn

Volume 8+9 (Oct.-Dec. 1964, Jan.-May 1965) -  
editor Ed Bourg

Volume 9 (Oct.-Dec. 1965) - editor Norman Kolb

Volume 10+11 - editor Norm Kolb





Edward F. Bourg  
February 3, 1967

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I am not certain about Volume 5. Mike Quealey may have been editor rather than John Bradshaw. The other notes are, as far as I know, substantially correct. When I left the B.T. office there were several "histories" in the file which had been written by various editors as background for advising certain policies to the General Council. I do not know if you are aware of these historical reports and/or if they are still extant. You may find it worth while checking into.

All goes well here. The work has been very hard, much harder than I expected really. But I am gradually getting used to the "world" with its own special lingo, interests, and approaches.

The parish is a very good place to live. But I have to keep fighting over-involvement. It's a bit frustrating, but certainly necessary. Weather was rainy, but beautiful now. I really don't miss the snow and cold at all.

Thanks again for the intermittent communiqués!

Best -

Ed Bourg

(Letter to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Giorgio DiGiovanni  
February 5, 1967

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Feb. 5/67.

Dear Father Scollard,

Regarding your request that we make known all our publications of the past six years, I have only one title to submit, viz. my article on "De Lubac and the Supernatural" which appeared in two parts in the issues of Dec. (?) 1964, Feb. (?) 1965 of the Basilian Teacher. I am afraid that I cannot be more precise. Even the given dates and the title ought to be checked.

Well, I hope the work of preparation for the Chapter is proceeding well. My thesis seems to be so far very reluctant to get off the ground. I am still trying to formulate to myself in one sentence the problem I am dealing with and the solution I envisage. But it is not easy. We are having spring weather. It must be due to my presence in Germany.

In Christ,

Giorgio DiGiovanni, CSB

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Leonard C. Quinlan  
February 11, 1967

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Basilian House of Studies  
University of St. Thomas  
1115 Sul Ross  
Houston, Texas 77006  
Feb 11'67

Dear Father Scollard,

Re The Basilian:

I have no issues of the Basilian here, so can not enlarge on the statements in your notes. There was no Business Manager when I was Editor. Ron Cullen may have been with Eugene Cullinane.

Re pseudonyms, when Father Cullinane was editor a number of "letters" were printed. I remember one, signed by about six names, Joe, Mike, Tom etc. He told me he made all those "letters". Fra Juniper was myself - alas.

I had no connection with the subsequent Bened-  
dicamus.

We are having a run of bad luck with illness. Beside Claude Arnold, Bob Lamb is in hospital, still unconscious since Ash Wednesday.

Best regards

Sincerely,

L.C. Quinlan.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Conrad T. Wieczorek  
February 13, 1967

185

Milwaukee, Wis.  
Feb. 13, 1967

Dear Father Scollard;

Attending to my name in the list of Basilian publications should be a rather simple task, since, as far as I can recollect, I have no publications to my credit, and I don't anticipate any in the immediate future. I hope that not everyone's record is as poor as my own in this area.

My copy of the annual appointments arrived this morning; thank you very much. Please accept also my thanks for the many little notes that you have added to my copies of the Newsletter. I've meant so often to write and say thanks before this. That little personal touch has always made the Newsletter more interesting.

Please give my regards to Father Wey and to all of the confreres at the Curial House.

Yours in Christ

Conrad Wieczorke, CSB

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





T. Dake Batty  
February 19, 1967

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St. Theresa Church  
Sugar Land Texas 77478  
Feb. 19/67

Dear Bob:-

I got a letter from my sister in the "Block" who lives across the road from Ab Lipsitt and said "when will those priests learn to stay off the 4th line, no parishioners on it and the worst road summer or winter". I had to learn by sad experience too.

Father Billie McGee came down a week ago. Wanted to get out of the cold. He carries his years well. We expect Father Hubert Coughlin this week on visitation. Just in time to help us move into the new rectory.

I still say Mass daily but don't do much more. As the Dutchman says "I am getting no better fast".

In Xto,

Dake

Did Ab tell you about the time I blessed his sow? It was powerful - 13 little pigs and only 12 teats.

(Letter written by Father Dake Batty to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)



T. Dake Batty  
December 26, 1967

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St. Theresa Church  
Sugar Land, Texas 77478  
Dec. 26/67

Dear Bob,

I am sorry it has taken so long to answer your thoughtful letter but it just turned up a few days ago. It must have got lost in the Xmas mail here.

It was nice to read all those details and I sure wish I could have been there myself. Jim Murphy was a great man and I am sure is in heaven. We started high school together, along with Father Ed. Goodwin who died some years ago.

I am catching up on my bliblical and liturgical studies via tape recorder. Am getting it from the best U.S. and English scholars, but I can't remember it too well.

Regards to all,

Dake.

(Letter written by Father Dake Batty to  
Father Robert Scollard. Transcribed from  
the original, deposited in the general  
archives of the Basilian Fathers in Toronto)



J. Francis Boland  
February 24, 1967

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University of Windsor  
Department of History  
Windsor, Ontario  
Feb. 24/67

Dear Bob:

Thank you for your letter of the 21st. I hope to go to England by ship and would appreciate the celebret for saying Mass on board.

Have liked this slack week very much. I have spent most of the week checking my footnotes on the Behring Sea issue. Preparing the biblio and the index come next. Hope to get considerable research done this summer on Lord Stanley.

Tragic about Bob Lamb isn't it? Sounds like a stroke to me. Most of the community here is relaxing for the week though Gene Malley has been preparing an article on his thesis "piety" he hopes to publish soon.

Again thank you for alerting Hugh Mallon and for promising the ship celebret.

In Christ

Frank Boland, C.S.B.

(Letter to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)

The first part of the paper is devoted to a general discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The second part is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom.

The third part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The fourth part is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom.

The fifth part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The sixth part is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom.



Claude G. Arnold  
March 2, 1967

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Basilian House of Studies  
University of St. Thomas  
1115 Sul Ross  
Houston, Texas 77006  
March 2, 1967

Dear Father Scollard,

There is one greatly relieved young man in Houston today who answers to the name of "Daniel". I don't know whether the Council's action means that he is being cast into or taken out of the lions' den - but he certainly seems to think the latter.

My own condition seems to be fine. All the doctors could find (and believe me, they looked) was indication of some kind of "inflammation of the brain", caused by some unknown factor (possibly a virous, or exposure to cold, or extreme exhaustion). For this, they are giving me pills, and they are curing me. I have been teaching for two weeks now, and have had brushes a couple of times with "attacks": but each time a pill and an hour's rest have worked wonders, so frankly I think there is little more to be concerned with. I feel quite well- perhaps on account of the kindness and generosity of my confreres, as much as on account of any medical treatment. The doctors pronounce me quite fit.

The scholastics enjoy having Father Peter Mosteller down here, and in every way it is good for them and will give him some "parctice".

Father Robert Lamb is better, although by no means out of "danger": that is, he is recovering,



Claude G. Arnold  
March 2, 1967

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but whether he will be able to teach again is still in doubt.

Keep us in your prayers.

Claude Arnold, CSB

P.S. The effect of that article remains to be assessed. C.A.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Vincent J. Fullerton  
May 2, 1967

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Basilian Fathers  
1100 Huron Line  
Windsor - Ont.  
May 2, 1967

Dear Bob -

When I saw you at Easter you mentioned that you would send the proceedings of our Pre-Chapter Convention to Jack at Scarboro. Jack is still interested in getting them if it is possible.

Vince Paré seems to be improving, but slowly. All the rest are well. We can't look forward to a holiday on Ascension Thursday but we do get Victoria Day. I have been accused of being elated at breakfast the morning after the Leafs win and dejected when they lose. I had to remind my accusers that because it was post hockey it wasn't necessarily proper hockey. We had Don Mooney and Leo Adam with us for a couple of weeks.

Vin.

(Letter written by Father Vincent Fullerton to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Joseph G. Penny  
June 9, 1967

192

St. Charles College  
258 Pine Street  
Sudbury, Ontario  
June 9th 1967

Dear Father Scollard,

Some things in the Church don't change; among these are the disorganized ways of one Joe Penny. Some months ago I asked you for a standard form and signature with which I could make application for a clergy certificate on the railroads. I have mislaid the paper you sent; could you forward another?

Winter has quickly melted into summer in the north country. We finish examinations today. God's still in his heavens. Payers and all for your work in preparation for the Chapter!

In Christ,

Joe Penny

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Joseph C. Wey  
June 18, 1967

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Basilian Fathers, Office of the Superior General  
95 St. Joseph Street  
Toronto 5, Canada  
June 18, 1967

Rev. R.J. Scollard, CSB  
200 Russell Hill Road  
Toronto 7

Dear Father Scollard:

I write to ask if you would be good enough to  
serve as Secretary of the coming Chapter.

Your wide experience of the duties involved  
in this post practically guarantees the success  
of the Chapter.

I am asking Fathers P.K. Mosteller and D.C.  
Foy to serve as Assistant Secretaries.

Sincerely yours in Christ,

J.C. Wey, C.S.B.

(Transcribed from the original, deposited in  
the general archives of the Basilian Fathers  
in Toronto)

The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is not only a scientific one, but also a philosophical one. The scientific aspect of the problem is concerned with the question of how life arose from non-living matter. The philosophical aspect is concerned with the question of whether life is a necessary part of the universe or whether it is a mere accident.

In the second part of the paper, the author discusses the various theories of the origin of life. He begins with the theory of spontaneous generation, which was the dominant theory of the origin of life until the middle of the nineteenth century. He then discusses the theory of biogenesis, which was developed by Louis Pasteur. Finally, he discusses the theory of abiogenesis, which is the theory that life arose from non-living matter.

The author concludes that the theory of abiogenesis is the most plausible theory of the origin of life. He argues that the theory of spontaneous generation is based on a false premise, namely, that life can arise from non-living matter. He also argues that the theory of biogenesis is based on a false premise, namely, that life can only arise from pre-existing life.

In the third part of the paper, the author discusses the various experiments that have been conducted to test the theory of abiogenesis. He begins with the experiment of Miller and Urey, which was conducted in 1953. He then discusses the experiment of Fox, which was conducted in 1958. Finally, he discusses the experiment of Orgel, which was conducted in 1961.

The author concludes that the experiments of Miller and Urey, Fox, and Orgel all support the theory of abiogenesis. He argues that these experiments show that life can arise from non-living matter under certain conditions.

In the fourth part of the paper, the author discusses the various implications of the theory of abiogenesis. He begins with the implication that life is a necessary part of the universe. He then discusses the implication that life is a mere accident. Finally, he discusses the implication that life is a product of divine creation.

The author concludes that the theory of abiogenesis has important implications for our understanding of the origin of life. He argues that the theory of abiogenesis shows that life is a necessary part of the universe and that life is not a mere accident.

Thomas J. Stokes  
June 27, 1967

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Philosophy of Science Conference  
Stanford Summer Conferences  
Stanford University  
Stanford, Calif. 94305  
Tues., June 27/67

Dear Father,

I am attending a six-week summer institute and it occurs to me that I might need a celebret. Would you be good enough to send me one?

The conference looks very good. It will be quite a challenge from start to finish.

I hope the work at the Chapter is fruitful and that you yourself will have a happy and rewarding summer.

Yours sincerely in Our Lord,

Tom Stokes.

(Letter to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



E. Arthur Roberts  
July 6, 1967

195

St. Thomas High School  
4500 Memorial Drive  
Houston, Texas 77007  
7/6/67

Dear Bob,

Thanks for your cards. News about the confreres is always appreciated.

I've been on the job since the 29th of June and find the work a wonderful challenge. We haven't much money you know, but with all the good will and "do-it-yourself" talent here, we should be able to accomplish a lot even with a limited bank account.

I got to "Expo 67" before coming South and enjoyed every minute in Montreal. They have certainly done wonders there in the last few years. Jack Dougherty, my sister and brother-in-law drove up from Rochester together. We stayed with a French cousin of mine. On the feast of St. Basil we had dinner with George Kosicki, Claude Vincnet and John Callaghan. We visited Quebec City also and took Bill O'Brien out for dinner.

I hope the Chapter goes well. I'll miss being a part of it, but be assured of my prayers.

Yours in Christ,

Art Roberts, CSB

(Letter to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)

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William J. Young  
September 2, 1967

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University of St. Thomas  
3812 Montrose Boulevard  
Houston, Texas 77006  
September 2, 1967

Dear Bob,

Thanks very much for the letter. Sorry to hear about Vin Fullerton and I and everyone here are praying for his recovery.

Everyone seems to be well at St. Thomas except for a virus epidemic which I did not escape and which is in the waning stages. Father Wilfrid Sharpe had a fainting spell at Mass last Saturday but it was not related to his cardiac condition and he has recovered after a few days in the hospital.

I have been quite busy since I returned with various details of administration but everything seems to be in order for the opening of school on Tuesday. Once things get launched and we have a new President I should be able to leave and head North. I have a commitment to be on an evaluating team for the Southern Association of Colleges in Miami from September 26-29 which I cannot be excused from at this date. The project concerns the accreditation of Biscayne College for men under the direction of the Augustinian Fathers. Once that is over I foresee no additional duties which should detain me. I should be in Toronto in early October. Please tell Father Wey that I shall be in touch with him in a week or so before we make any announcement regarding a new President.

Gene Heyck is doing a very capable job in organizing the regional election. He was a very good choice.



William J. Young  
September 2, 1967

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Hope you're not too lonely. Will see you soon.

Sincerely in Christ,

Bill Y.

(Letter written by Father William Young to  
Father Robert Scollard. Transcribed from  
the original, deposited in the general  
archives of the Basilian Fathers in Toronto)



Viator I. McIntyre  
September 22, 1967

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St. John the Baptist Church  
Amherstburg, Ontario  
September 22, 1967.

Dear Rob:

Yes I knew Father Ed Burns very well. He taught me French in 1919-20 and Greek the following year. He was a grand, mild-mannered priest. According to our records he was born Oct. 31, 1884 of John Burns and Mary Bastien.

I just returned yesterday from a twelve day sojourn at Hotel Dieu hospital. I don't think they did me much good. Blood pressure is still too high and my old legs are no good at all. They don't seem to be able to explain the stiffness of the legs and arms. I hate climbing stairs and the nice house is full of them.

LOVE is the word for you and the confreres.

Vi

(Letter written by Father Viator McIntyre to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)

THE JOURNAL OF THE  
ROYAL ANTHROPOLOGICAL INSTITUTE

Volume 10, Part 1  
1880

The first part of the volume is devoted to a paper by Mr. J. H. R. Taylor, on the 'The Influence of the Environment on the Development of the Human Mind'. This paper is a valuable contribution to the study of the influence of the environment on the development of the human mind, and is well illustrated by a number of examples. The second part of the volume is devoted to a paper by Mr. J. H. R. Taylor, on the 'The Influence of the Environment on the Development of the Human Mind'. This paper is a valuable contribution to the study of the influence of the environment on the development of the human mind, and is well illustrated by a number of examples. The third part of the volume is devoted to a paper by Mr. J. H. R. Taylor, on the 'The Influence of the Environment on the Development of the Human Mind'. This paper is a valuable contribution to the study of the influence of the environment on the development of the human mind, and is well illustrated by a number of examples.

The fourth part of the volume is devoted to a paper by Mr. J. H. R. Taylor, on the 'The Influence of the Environment on the Development of the Human Mind'. This paper is a valuable contribution to the study of the influence of the environment on the development of the human mind, and is well illustrated by a number of examples. The fifth part of the volume is devoted to a paper by Mr. J. H. R. Taylor, on the 'The Influence of the Environment on the Development of the Human Mind'. This paper is a valuable contribution to the study of the influence of the environment on the development of the human mind, and is well illustrated by a number of examples.

Viator I. McIntyre  
October 12, 1967

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St. John the Baptist Church  
Amherstburg, Ontario  
October 12, 1967.

Dear Bob:

Would never have known that Thanksgiving Day had come and gone if you had not mentioned it in your latest letter. We are living in a changing world.

First of all let's take a look at Père Côté's baptismal record: Jacques Alfred Côté, the son of Isidore Côté and Françoise Meloche was born July 27, 1855, and baptised July 29, 1855.

Our friend Father Luke Renaud was also born and baptised here in Amherstburg. The records have it that his name was LUC RENAULT. He was born on September 14, 1850, the son of Joseph Renault and Florence Bondy. I surmise that no one except our own Louis Bondy could explain the difference in spelling. These primitive Frenchmen were not great scholars.

Thanks for your report on activities of our new council. I feel that much prudence was exercised in electing them and that with my blessing they will do a good job. Best regards to one an all.

As usual,

Vi.

(Letter written by Father Viator McIntyre to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





William A. Coyle  
September 30, 1967

200

1 Colney Hatch Lane  
Muswell Hill  
London, N. 10, England  
Sept. 30/67

Dear Father Scollard,

As you requested this is the return mail. The address you have is correct. The phone number is Tudor5607.

Things get under way on Tuesday, October 3. I have to meet the head of the department on that day and I expect I'll find out what the score is then. Right now, I haven't got a clue.

I'm still having a little difficulty understanding the priest here at the parish. The pastor speaks as though he's got a mouth full of potatoes. The curate speaks without seeming to move his lips and all the sound comes through his nose! Most interesting! Of course, God knows, what I sound like to them. Should be an interesting year.

Sincerely,

Bill Coyle.

(Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



David G. Heath  
September 28, 1967

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Catholic Central High School  
6565 West Outer Drive  
Detroit, Michigan 48235  
Sept. 28, 1967

Dear Father Scollard,

Thank you for your letter regarding my thesis. Outside of my mother, you are the only living soul that has shown any interest.

I had five copies typed and of course two go to the Indiana University Library, one to the chairman of the committee, one to dissertation abstracts in Ann Arbor, and my own copy.

Sometime this Fall, Dissertation Abstracts prints a catalog with the theses available in Microfilm or Xerox copy. When this is available (Oct., Nov.?) I will send you a Xerox copy. I still have your \$600 and am most happy and delighted to be included in your collection of Basiliana. I did offer once to Father Robert Fischette to loan him my copy for his perusal, but he never replied.

With the degree behind me, my commitment to the high school apostolate is somewhat wavering. I suppose this is only natural that I would want to take advantage of the work put into it and the outlet here is rather limited. However, time will tell. Since I don't have any opportunity to put some of the educational principles into practice, perhaps I can teach them to others in one of our colleges.

We are all delighted here with the selection of Father William Gibbons as our Regional Representative. He has been a terrific Superior and



David G. Heath  
September 28, 1967

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we will be sad to lose him. We are now in the process of nominating a new Superior and Father Joe Barnes seems to be a favourite.

All are well here. Father Gerard Todd is still very uncommunicable but his health seems good.

School is well under way and our new principal is doing a fine job.

Sincerely, Dave

(Letter written by Father David Heath. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)





Thomas P. Dugan  
October 23, 1967

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San Juan de Aragon  
Villa de Guadalupe  
Apartado Postal 14-894  
Mexico D.F. 14  
October 23, 1967

Dear Father Scollard,

Greetings from sunny Mexico! Many thanks for your note which I passed on to the others.

You asked about our addresses and phones. The mail service seems to be improving; at least we think we receive everything that is sent to us. I'll print the addresses on the reverse side. You had ours correct.

Frank Launtrie was in bed yesterday with a bit of a chest cold. He nipped it in the bud and is feeling much better today. Father John Collins spent two days with us last week. His visit was enjoyable. Rudy Acosta has moved into the parish house. His change will be an easy one, for he has been almost a member of the parish staff ever since he came to Mexico. I am sure that Enrique Bravo and Brian Quealey will get on well in the Centro Cultural and do good work. Before I run out of paper - the addresses: T. Dugan, Apartado 14-894, Mexico 14, D.F.. Centro Cultural de Aragón, Apartado 14-761, Mexico D.F. 14.

Everyone here sends their best to you all.

In Christ, Tom.

INO Ray telefonso aquí! Still no phones here.

(Letter written by Father Thomas Dugan. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



William J. Sheehan  
May 26, 1967

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St. Basil's Seminary  
95 St. Joseph Street  
Toronto 5, Canada  
26.V.67

Father,

My Mother sent me the enclosed clipping on the death of Father John Martin this morning. It is from the Utica Observer-Dispatch. I thought you might be interested.

My summer address will be: Newman Hall,  
11133 Bellflower Road, Cleveland, Ohio 44106.

Bill Sheehan.

(Letter to Father Robert Scollard. Transcribed from the original, deposited in the general archives of the Basilian Fathers in Toronto)



Victor B. Brezik  
October 19, 1967

205

University of St. Thomas  
3812 Montrose Boulevard  
Houston 6, Texas  
October 19, 1967.

Dear Bob,

Just a hurried note before class. We had the Funeral Mass for Leslie Vasek last night at St. Anne's Church. Bishop Morkovsky was present in the sanctuary. There was a good turnout of priests and laity. Father James Wilson delivered a rather moving sermon expressing beautifully the harmonious service Leslie rendered to God as priest and scientist. I thought you might be interested in a copy of the sermon for possible excerpts for the Annals. In his modesty, Father Wilson will not likely offer it. But if you should request a copy, I believe he would comply.

Father William Young seems to be enjoying his return visit to Houston. Thanks for sending me the various communications. Regards to Father Wey, Bob Fischette and others.

Sincerely,

Vic.

(Letter written by Father Victor Brezik to Father Robert Scollard. Transcribed from the original deposited in the general archives of the Basilian Fathers in Toronto)





























